

# Nauticus

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## *Foreword and Presentation*

The Senior Class counts it a privilege to present to the student body,  
the faculty, the alumni, and friends of the Seminary

# **The 1945 Nautilus**

The theme, most appropriate for the present hour, is:

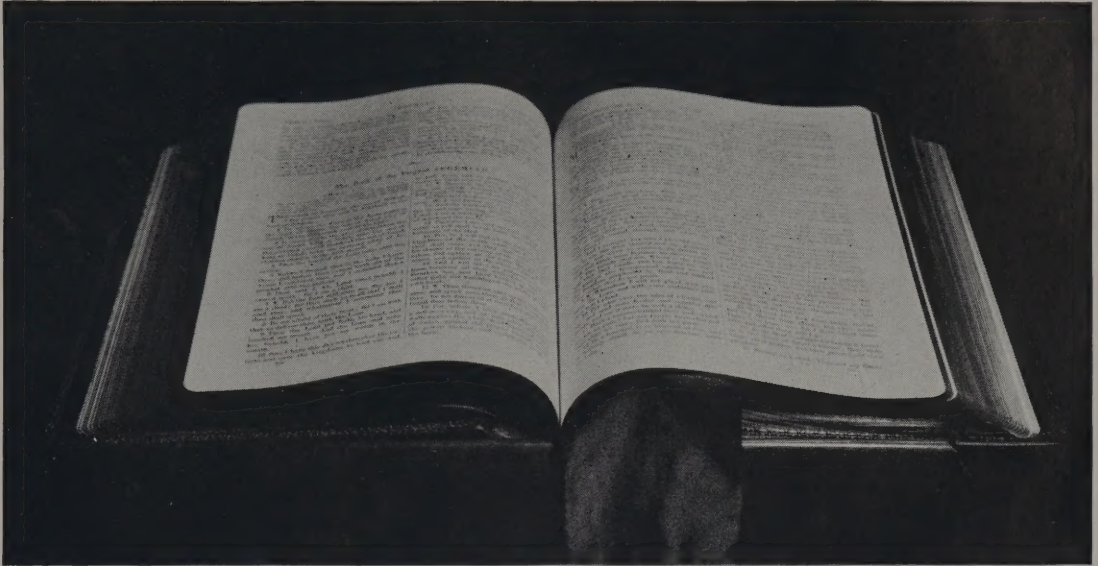
*The Cause We Champion*



To the graduates and former students of The Cincinnati Bible Seminary, young men and women who now serve, or have served, in the armed forces of the United States of America in the chaplaincy and in the ranks, and who heroically offer their lives and their talents to God for their country and for humanity that all may enjoy life, liberty, and the pursuit of happiness, and may exercise their right to worship God according to His Word and the dictates of conscience, we affectionately and gratefully dedicate the 1945 edition of the Nautilus.



# *The Cause We Champion*



UNITY IN CHRIST  
FREE CHURCHES OF CHRIST  
AN INDEPENDENT MINISTRY  
PERSONAL LIBERTY IN CHRIST  
AN OPEN FIELD FOR THE WORD.



# Unity in Christ

It was and is Christ's intention that his church should be one; to this end he planned. He selected twelve apostles, taught them for three years before his death and for forty days after his death and resurrection, "the things concerning the kingdom of God." He promised to endow them with the Holy Spirit who would bring to their remembrance all things he had taught them and would guide them into all truth. He promised to confirm this message in heaven and upon the earth. Their message was "the faith once for all delivered unto the saints," and for which the "beloved of God" were to earnestly contend.

He not only selected, instructed, and promised them power from on high; but he prayed that they might be one as he and the Father were one. In this prayer he included all who should believe through their word; "that they may all be one, even as thou, Father, art in me, that they also may be one in us . . . that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me." Paul is expressing this inclusive unity when, in rebuking the incipient denominationalism in the church at Corinth, which was centering around certain men, he wrote, "all are yours; and ye are Christ's; and Christ is God." In other words, all things are ours, but nothing should be entertained that would break our unity in Christ.

If the prayer of Christ is to be taken *seriously* (not to take it *seriously* is not to take Him *seriously*), the perfecting into one is essential to the conversion of the world. Perfection in one can be maintained only through that unity among the followers of Christ which exists between him and the Father.

The apostles understood his prayer and took it *seriously*. It would have been no more disloyal on their part and no more disastrous to the conversion of world, had they violated this unity and broken up into denomination units, than has been the result of its violation by those who claim to believe the words of the apostles.

If denominationalism in its embryonic stage made the church at Corinth carnal, so that Paul could not speak unto them as unto spiritual, is denominationalism, fully developed and defending itself in the sound of Christ's prayer, any less carnal or any more spiritual? Unity in Christ is not to be found in denominations crying out against denominationalism, nor in a federation of denominations. It can be realized in His appointed way only. It is of no avail to talk about the spirit of Christ, and at the same time reject the authority of Christ. The spirit of Christ was the spirit of obedience to the Father. There can be no spiritual unity in Christ unless we obey the words of Christ; for he has said that "the words that I have spoken unto you are Spirit, and are life." Unity in Christ is the unity of the branch in the vine, and of the members of the body with the head.

We have unity in Christ when we have his mind in us. Christ was one with God. He came not to do his own will, but the will of him who sent him. Unity in Christ is the unity of love. If we love Him, we will keep his commandments. If we have unity in Christ, we will believe in His Deity, confess Him as the Son of God, accept His teaching as final, practice His ordinances as He gave them, and do our best to imitate His life.



# Free Churches of Christ

The last word of this topic is all-important. Without this last word, the topic would float away on the breeze and vanish into thin air. So would the churches. "Free Churches of ....." would be like a derelict storm-tossed, drifting helplessly with wind and tide. It might still have the appearance of a ship, but it would be a ghost-ship. It would be free. No hawsers or chains would bind it to a dock. Not even an anchor would fetter its free movement. But without master, direction, or power, it would be helpless and useless, bound for destruction on the rocks or in the storm.

Christ established the church. He is its sole foundation. He is the Head of the church, the only source of authority and saving power. He is the Author and Perfecter of our faith. Jesus of Nazareth, the Son of God, the historic Christ of the New Testament Scriptures (not the pseudo-christ conjured up in the perverted imagination of unbelievers,) is also the Source of our freedom. Having been set free from the bondage of sin and from weak and beggarly elements of the world which would enslave us, we are repeatedly urged by Christ and the apostles, to treasure and preserve our freedom.

An ancient courthouse of our land carries this inscription over the entrance: "The highest liberty is obedience to law." And the true freedom is found only in bringing ourselves into complete subjection to the Son of God. Loyalty and liberty are inseparable. Churches who forget their solemn vow of fealty to the Christ soon find themselves enslaved to man-made creeds and organizations. History is strewn with the wreckage of churches who abandoned their divine Pilot and compass to attach themselves to some human organization.

Expressing a profound truth with his usual droll simplicity, Abraham Lincoln once said that the two most important things with which man has to do are death and freedom; that since death is inevitable and there is nothing we can do about it, freedom is the more important. In the spiritual sense life and freedom are inseparable. The church which embraces slavery to a human hierarchy, invites death. Its epitaph has already been written: "Thou hast a name that thou livest, but thou art dead." From the Garden of Eden man, in a suc-

cession of incredible follies, has repeatedly sold his divine birthright for a mess of pottage. Israel redeemed from bondage in Egypt quickly forgot and turned to the bondage of pagan worship. The church with the glories of Pentecost and the first centuries scarcely diminishing to an echo, began to erect and to grovel before the Roman Catholic papacy. The courageous protests of Luther, Calvin, and Wesley soon became mixed with compromise and resumption of human names, doctrines, and practices. The leaders of the restoration movement called Christians everywhere back to the New Testament and to unqualified loyalty to Christ. But a secret political organization of infidels crept in stealthily to seize control of our missionary, educational, and benevolent organizations. Colleges that had been established to train faithful preachers of the Word came into the hands of those who sought to destroy the Gospel or boasted that the college was no longer interested in other than secular learning. The great missionary monopoly arrogated to itself all authority and proceeded to promulgate modernism so that churches are closed, mission stations abandoned, missionary passion wanes, the blessed fellowship of a generation ago is riven asunder by false teachers and their infidel propaganda.

Although no larger than a man's hand against the western sky, a school has arisen which begins to cover the sky of our brotherhood with promise of the abundance of evangelistic zeal and knowledge of the Word of God which will bring the divine harvest according to God's promise. The Cincinnati Bible Seminary exalts the church as the divine institution. Any human organization can only by humble loyalty to Christ and effective obedience to His will claim the interest and support of churches of Christ. Any such organization must be, not the master, but the servant of the churches.

The Seminary seeks to train preachers who hold no loyalty in their hearts comparable to their devotion to Christ, His Word, His Church. Such preachers who understand and are not afraid to proclaim the Gospel will help the churches to resist the tidal wave of pagan devotion to hierarchies, human organizations, modernistic creeds. "Eternal vigilance is the price of liberty." "Know the truth and the truth shall make you free." "Sanctify them in the truth; thy word is truth."



# An Independent Ministry

One of the most important and burning questions before religious leaders today is the question of a free ministry. On the solution of this problem hangs the future well-being of the movement which set out to restore the original pattern of *free* and *powerful* New Testament Christianity. This our people must clearly comprehend *now*, or else, be prepared to witness the spectacle of a dying church, already being choked by an ugly ecclesiasticism.

Since the phrase "An Independent Ministry" is pretty well fixed in most minds we shall simply assume that no further definition is needed. Therefore, we shall devote the remainder of our space to (1) *conditions making for ecclesiasticism*: (2) *its cure*.

To clearly indicate the source of ecclesiasticism is not an easy matter. However, it seems to me, that underlying all differences, as to casual agencies, is something which has been over-looked. After all we may find ecclesiasticism to stem from a single root. If so, that which is above ground, is of the nature of part causes.

Let us look first of all at *ignorance* as a possible source of ecclesiasticism. No doubt many believe this to be the correct answer. And, believing such, further believe that knowledge is the only force, which can stop ecclesiasticism in its forward march. To me such a view is untenable. I cannot believe that the loss of freedom is due, essentially, to a condition of ignorance, nor that freedom can be regained by a purely intellectual *conditioning* of the mind. In short, I doubt that the mere fact of *knowing better* will cause us to *do better*. To be sure, knowledge is a prime requisite, but we shall not win the victory by knowledge alone. To think thus is to lean on a broken reed.

While admitting that present conditions, may result in part from a lack of comprehension, I, nevertheless, still believe, that there is something more fundamental, something deeper, something

which constitutes the main root of ecclesiasticism. Not finding it in the *intellect*, as such, we turn to the *will*. And here, brethren, in my opinion is the trouble. Could we change the quality of the will we would change the quantity of ecclesiasticism. Could we but alter the element of will the flood waters of ecclesiasticism would become no more than a mere stream. Could we remove the ecclesiasticism inhering in the will, then the rest (in the intellect) we could control. What remained after this could be gotten rid of, to a considerable extent, by increasing, or causing to increase, a knowledge of God's Word.

Having located the tap-root of ecclesiasticism in the will what then can be done to correct the situation? Is there a cure? To the latter the answer is yes, provided we can do something to the will, but otherwise, no.

Of one thing we may rest assured, namely that a greater emphasis on *scientific fact-finding* will not materially change the state or disposition of the will. The will will not be swayed by such, thus causing it to cast off the satanic forces which are crippling the church, through having robbed it of its freedom.

Further, I doubt that *reason* as such, can change the picture. This, of course, is not to deny that reason has its proper place, and that its place, is a most important one. But can reason break a stubborn and rebellious will? The answer is unmistakably no. Something more is needed. To what then must we turn? The answer is very simple. Namely, to, a fuller *realization* and *appreciation* of Divine love as portrayed through the Son of God. Love for Christ will produce a willingness to follow Christ. The right kind of love toward Him will melt the most hardened and stubborn will. And thus will it be that the human will, will *refuse* to give its consent to *any* plan or program which stifles a free ministry.

# Personal Liberty in Christ

You are now ready to step forth and serve in the most dangerous and opportune of all ages in which men have lived. Another generation or two will likely record the survival or sacrifice of the personal liberty of mankind.

Today, in an effort to save the masses, the individual man is being subjected to severe and dangerous experiments. This is being done in a world laboratory with personal liberty in a test tube under the microscope of men who scrutinize through eyes of materialism, rationalism, modernism, atheism, and socialism — men “. . . having no hope and without God in the world” (Eph. 2:12). They forget that the very soul of character, of culture, of survival at all lies in the personal liberty of the individual. They gamble, trifle, and traffic with the most precious possession man has in this world — personal liberty, the gateway to heaven. Its roots reach to God Himself when “. . . in the likeness of God . . .” He made us. Surely this “likeness” does not include salvation by regimentation nor a sacrifice of the lost lamb in deference to the protected flock. The whole story of creation, revelation, and salvation is given in the interest of the individual and concern for his personal liberty as a being with an eternal soul. As men drift and depart from God they rely more and more upon things of this world and the power of men, and just in this proportion do they sacrifice the individual and his personal liberty.

Yours, however, is a personal liberty “*in Christ*.” The greatest liberty on earth is found among the devout followers of Christ. As Christianity becomes shackled by denominational organization and hierarchical regimentation, liberty in Christ disappears. Today these powers of men are thrusting tentacles to the ends of the earth in an effort to enslave mankind and to place him in a machine where there is neither personality, power,

life, nor salvation. On the other hand, as Christ lives and works in the lives of his true followers as individuals *there is liberty*. “Now the Lord is the Spirit: and where the Spirit of the Lord is, there is liberty” (II Cor. 3:17). “For freedom did Christ set us free: stand fast therefore, and be not entangled again in a yoke of bondage” (Gal. 5:1).

You, as free men in Christ, stand as the hub and heart of all the hopes of humanity. Upon you rests the responsibility of clearly presenting the liberty of the true New Testament church. You face a hostile world — foes within and without: a world thinking in terms of powers of men rather than the power of God; a world trying to join hands and circumscribe the hub of civilization rather than cleanse the heart of the individual; a world confused, weak, and weary with the sins of men; a world willing to grasp for straws blown by every wind of doctrine; a world leadership of men who deny God and largely despise spiritual and eternal things. You stand at the cross-roads of civilizations. The potentialities reach to heaven; the perils point to hell. If you go forth with a clear understanding of the Restoration Plea, if you have zeal with knowledge of the Word, if you have faith to die for freedom in Christ, then go forth and battle for the faith of our fathers!

God give us men. The time demands

Strong minds, great hearts, true faith  
And willing hands;

Men who possess opinions and a will;  
Men who have honor; men who will not lie;  
Tall men, sun-crowned, who live above the fog

In public duty and in private thinking!  
For while the rabble with their thumb-worn creeds,  
Their large professions and their little deeds  
Mingle in selfish strife; lo! Freedom weeps!

Wrong rules the land, and waiting justice sleeps!

—J. G. Holland



# An Open Field for the Word

*"The field is the world."* Matt. 13:38.

*"The seed is the word."* Lk. 8:11.

*"I have set before thee an open door, and no man  
can shut it."* Rev. 3:8.

The age-old conflict between the powers of light and darkness is seen in one of its most interesting aspects as our attention is focused upon the effort of men to close doors that God has opened. As usual, man's efforts are futile when he seeks to close a door that God has ordained shall remain open. Yet man's ability to temporarily close local doors has occasioned the most bitter strife.

"And He said unto them, Go ye into all the world, and preach the Gospel to every creature." Mark 16:15. The Word of God is not, and can never be, circumscribed by any worldly limitation, as to geographical boundaries or as to its power. "The Word of God is quick and powerful and sharper than a two-edged sword . . ." Heb. 4:12. ". . . the Word of God is not bound." II Tim. 2:9.

This open door into the world-wide field can never be closed by human authority. No comity agreement (by which missionary boards would divide cities and communities, assigning the various sections to the different denominational bodies as their exclusive fields of operation) can ever be harmonized with the spirit of Him who, by God's authority, opened that door to the world-wide field.

When the apostle Paul found doors closed to him by the opposition he urged the Colossian brethren to pray ". . . that God would open unto us a door of utterance, to speak the mystery of Christ . . . that I may make it manifest as I ought to speak." Col. 4:3, 4. To the Church at Corinth he wrote, "For a great door and effectual is opened

unto me, and there are many adversaries." I Cor. 16:9.

The door of the inn was closed. "No room!" they said. One after another the doors have closed. The doors to the hearts of men, philosophies, educational institutions, nations, and the islands of the sea. "Lift up your heads, O ye gates: And be ye lifted up, ye everlasting doors: And the King of glory will come in."

The one who would limit this open field for the Word reminds me of the man who would try to build a fence around a cyclone. The great powers of God defy the feeble control efforts of men. When man thinks he has harnessed the lightning and brought it under his control, he is killed by the sudden bolt.

During the early ministry of Jesus He had many times forbade those who would have prematurely proclaimed His Messiahship. But at the triumphal entry into Jerusalem He answered those who criticized the people for proclaiming Him King, by saying: ". . . if these should hold their peace the stones would immediately cry out." Lk. 19:40. This is no time for indifference. The days of inaction are past. Today all nature joins Heaven in crying out for the unfettered, world-wide proclamation of the Gospel.

Though ambitious men may seek to thwart God's purpose, the field will remain open; because the Word is eternal. "Heaven and earth shall pass away, but my words shall not pass away." Our land of promise awaits men of victorious faith who are willing to pay the price of conquest.



PRESIDENT RALPH L. RECORDS

A student enters the Seminary as a Freshman. He thinks of home and frequently is lonely. One day he feels a hand on his shoulder, and hearing a friendly voice in greeting, finds himself talking with Pres. Records. From then on, Seminary life takes on new meaning. The student knows that the interest in him is genuine.

We feel that the Seminary is peculiar among colleges in that such a close relation exists between the students and the president.

As the Senior Class prepares to leave and assume the responsibilities in the Master's Vineyard, it does so with the knowledge that it has the prayers and best wishes of the President.



# *The President's Message to the Class of 1945*

We congratulate you members of the Class of 1945 who are about to attain the goal you have kept before you, since you dedicated your lives to full time Christian service. On May 3, your alma mater will be happy to confer upon you the degrees you have earned and to present to you the diplomas which will recognize your attainments and the character you have maintained during your student life.

We were happy to have you enroll in The Cincinnati Bible Seminary and give us the opportunity to help prepare you for service in our Master's Kingdom. We have followed your progress with keen interest, and we believe that you will be able to serve satisfactorily Him who has called you into His service, and therefore to serve with great satisfaction to yourselves. We are confident this will be true if you remain loyal to the ideals your alma mater has set before you.

And now that you are soon to leave the Seminary and go to your chosen fields of work, it is fitting that we should remind you in this last brief message of the ideals, program, and policy that have guided us in all of our relations with you and which make your alma mater unique among educational institutions.

It is the deep and abiding conviction of the administration, loyal teachers, and trustees, that The Cincinnati Bible Seminary is—and shall ever be—loyal to Jesus Christ and *every* teaching of His Word. The apostles, filled with the Holy Spirit according to the promise of the Master, were divinely inspired when they proclaimed the Gospel and when they wrote the New Testament Scriptures. They were led into all essential truth and their memories were quickened to recall the teachings of Jesus. The Cincinnati Bible Seminary

holds that their teachings were complete and final as regards the proclamation of the Gospel, and the establishment and equipment of the church for its mission of world evangelization; and that they were no less inspired and exercised authority in no lesser degree, when they spoke of the church, its government, organization, policy, ordinances, worship, and life, than when Peter proclaimed the Gospel conditions of salvation on the Day of Pentecost.

Neither the apostles nor the angels of heaven dare alter the Gospel (Galatians 1:8), nor any of the inspired teaching regarding the Church. Failure to obey the teaching and example of the apostles in these matters has resulted in the division of the followers of Jesus into the warring sects of Christendom, with consequent failure to save the world for Christ.

In harmony with this faith and conviction, The Cincinnati Bible Seminary has made the Bible its chief textbook and arranged its courses of study in harmony with the spirit and the letter of the Word of God. Every trustee and professor is a member of the Church of Christ, and has affixed his signature to a statement declaring that he believes "without reservation in the full and final inspiration of the Bible to the extent that it is to him the infallible Word of God, and therefore, the all-sufficient rule of faith and life," and that he further believes in "the deity and supreme authority of Christ; obedience to the Gospel; the edification of the Church, and the restoration of its unity on the New Testament basis."

Believing that such faith and a church with a program in harmony with this faith are essential to the salvation of the world, your alma mater has endeavored to so train and equip you that you will

be able to promote a like faith and program in the congregations in which you serve.

In *matters of opinion* we have taught you to be courteous and considerate of the opinions of others, "in honor preferring one another."

In *matters of service* we have taught you "to become all things to all men" in the hope of saving some.

But in *matters of faith and conscience* we have instructed you to be absolutely loyal to the teaching of the Word of God, and to remember that you are set for the defense of the Gospel.

We hope and pray that as you leave your alma mater you will continue to cherish and uphold these ideals and that you may have the courage to contend earnestly for them. You are beginning your ministries in a time when you need to be courageous, and when it will cost you dearly to keep the faith.

The opposition you must face will come not only from the open and avowed enemies of Christ, but also from a more treacherous and deadly foe—those who profess to follow Christ, but who ask you to compromise with error, with evil men and movements, for power, place, prestige, or to promote peace. When the temptation comes, there is but one question to ask yourselves: "*Is this course right*, according to the instruction of the Word of God?" Your conscientious response to the answer to this question will shield you from the temptation and keep you among the faithful.

Do not expect peace nor an easy course. Remember your Master said that he did not come "to send peace, but a sword," upon the earth and that "a man's foes are they of his own household." "Beware when all men speak well of you." A straightforward course in the path of right always arouses opposition. You will not without cause seek a fight, neither will you cowardly avoid one that is essential to truth and right living. To do so is the negation of all that is basic to manhood, not to mention Christianity.

Jesus could not live peaceably with the religious bigots of his time. He was always at war with them, although they were the teachers of the people. In the end they killed him. They fought every apostle, and killed many of them. They

stoned the first martyr of the church, and they hounded Paul from city to city. These haters of Christ and his apostles were not atheists. They believed in God, and the Old Testament Scriptures! Many of them were members of the Sanhedrin!

Through the centuries this same spirit has persisted. Roman Catholics have burned Protestants, and Protestants have killed Roman Catholics. Some of the most terrible crimes of history have been committed in the name of Christ and Christianity. Remember this when you are asked to compromise your message, your liberty, or your character for the false promise of peace with error.

Envision the nail prints in the hands and feet of Jesus, the scars of the Roman scourge on his back; behold the wounds of the scourge on the apostles, the sword that beheaded James, the scars of the stones on Stephen and Paul; and hear Paul say, "Henceforth let no man trouble me; for I bear branded on my body the marks of the Lord Jesus." Your alma mater will be chagrined, along with you, when your Master comes, if you have only beautifully manicured, soft, delicate hands to reach up to him. We hope you will be worthy of your high calling, made glorious by the heroism and blood of the martyrs through the centuries. "Fight the good fight of the faith, lay hold on the life eternal."

And now we must bid you a fond farewell. Do not forget that we love you as our children in the faith. We will long for your affection and your return to visit us from time to time. We shall learn of your victories with joy; our hearts will be heavy when great hardship and suffering come to you; but we will always cherish you and not fail to bear your names to the throne of grace and mercy.

May you always so deport yourselves that God may be able to bless your work and give you the victory through Jesus Christ our Lord. And when our labors on the earth have been finished, may it please the Father to grant to us all a happy and eternal reunion in the land of endless day—the land of rest and peace and triumph—to which we journey.

Sincerely yours,

RALPH L. RECORDS.



# Board of Trustees

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Ralph L. Records, 1949, Chairman

The terms of the trustees expire at the annual meeting in Commencement Week of the year indicated above.

## EXECUTIVE COMMITTEE

Ralph L. Records, Chairman

Ira M. Boswell

George Mark Elliott

Frank W. Buck

Rupert C. Foster

Edwin G. Crouch

John W. Hudson



# Officers of Administration



*Seated:* R. C. Foster, Mrs. Records, Pres. Records, Bertha Filer, F. W. Buck. *Standing:* Catherine Reynolds, Marion Simmons, Clara Cummings, G. M. Elliott, R. T. Drake, Dorcas Reeves, Margaret Youngblood.

RALPH L. RECORDS, Ph.B., A.M., D.D.

*President of the Seminary*

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*Head of the College*

ROBERT T. DRAKE, A.B., A.M., B.D.

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KATHRYNE VAUGHN ELLIOTT

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CLARA J. CUMMINGS, A.B.

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*Manager of the Bookstore*

DORCAS E. REEVES, A.B.

*Bookkeeper*

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MARGARET YOUNGBLOOD, R.N., A.B.

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ROBERT T. DRAKE, A.B., A.M., B.D.

*Superintendent of Buildings  
and Grounds*

WOODICE ELIASON and LOTTIE MOORE

*Stewardesses*



# Office Staff



*Top—Cummings, Reeves, Youngblood.  
Bottom—Reynolds, Gunkel, Simmons, Filer.*

The operation of an institution the size of the Seminary entails a vast amount of office work. The office staff has an intense interest in the task it has to perform because each member of the staff is a student or a former student. The achievements of the Seminary are credited to others in more spectacular places, but the ground work is laid in the office by the office force.



ROBERT T. DRAKE

## *Dean of Men*

Professor Drake, Dean of Men, is held in high regard by the men of the Seminary. His warm greeting and his cooperative and understanding attitude prompt the men to think of him as their friend. His scholarly background affords opportunity for each of us to learn much from him and the conversations we share are always choice and enlightening.



KATHRYNE V. ELLIOTT

## *Dean of Women*

In all probability one of the busiest persons connected with the Seminary is Mrs. George Mark Elliott, Dean of Women. Her work is of a type that requires great patience, and the sympathetic understanding of the problems of the women of the Seminary.



# House Directors



*Top*—Reeves, Steed, Youngblood, Filer.

*Bottom*—Clark, Buck, Conley, Cochran.

The Dean of Women is very efficiently and capably assisted by the House directors. These women spare her much responsibility by assuming the duties as house mothers for the several dormitories for women.

In early years of the Seminary there was no necessity for so many directors because most of the girls lived together. Now it takes eight dormitories to house them.

The work of the house mothers cannot go unnoticed. They are doing a most important and highly worthwhile piece of work.

# Members of the Faculty



*Front Row:* B. D. Filer, A. D. Carver, R. T. Drake, I. M. Boswell, R. L. Records, R. C. Foster, G. M. Elliott, E. P. Mehrens. *Rear Row:* L. N. Wetzel, L. E. Dale, P. Mehrens, D. Whitman.

RALPH L. RECORDS, President.....Ph.B., A.M., D.D.

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 IRA M. BOSWELL.....D.D.  
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 PAUL MEHRENS  
 ELEANOR PETERSON MEHRENS





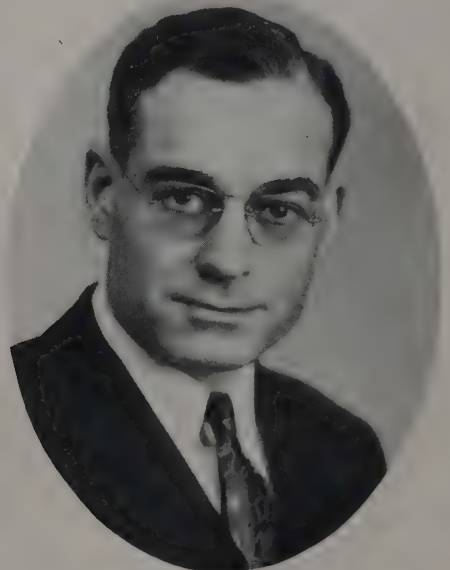
RALPH L. RECORDS, PH.B., A.M., D.D.



R. C. FOSTER, A.B., A.M., B.D.



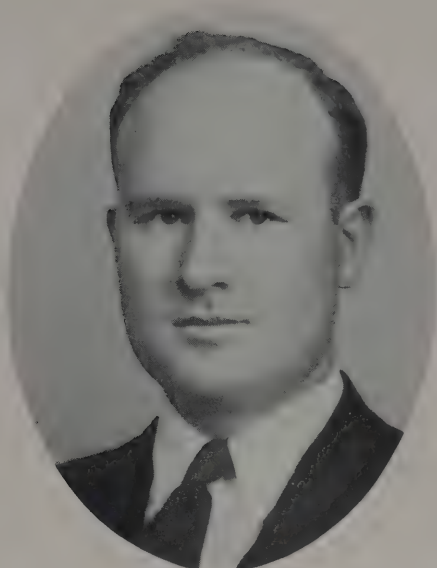
ROBERT T. DRAKE, A.B., A.M., B.D.



GEORGE MARK ELLIOTT, A.B., A.M.



IRA M. BOSWELL, D.D.



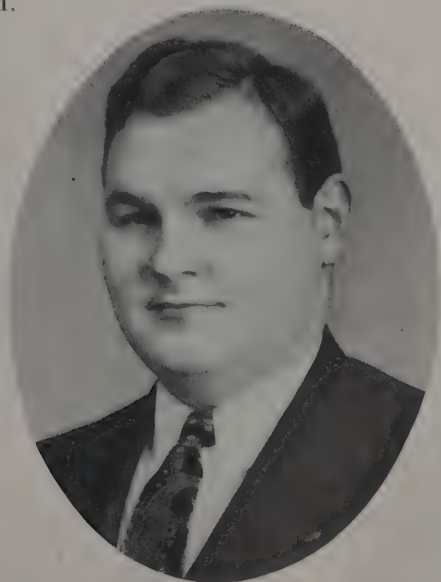
L. EDSIL DALE, A.B., A.M.



BERTHA D. FILER, A.B., A.M.

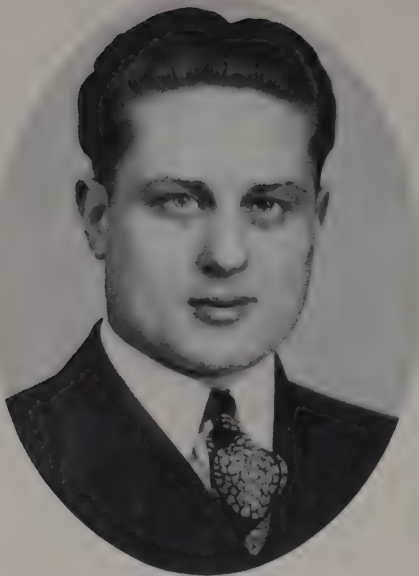


ALBERT D. CARVER, A.B., A.M.



LOUIS N. WETZEL, B.S.L., A.M.





JOHN A. WILSON, A.B.



DON WHITMAN, A.B.



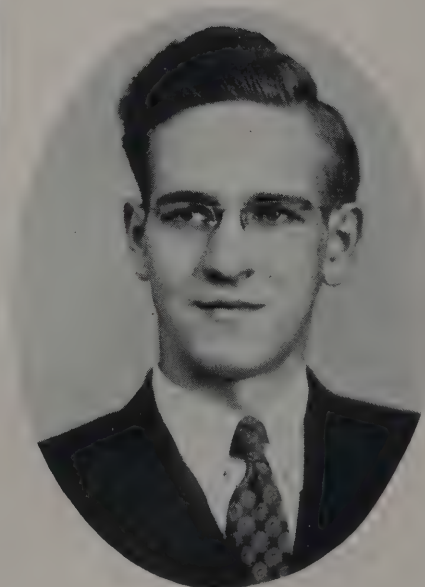
PAUL MEHRENS



ELEANOR P. MEHRENS



LEWIS A. FOSTER, A.B.  
*Student Instructor*



ROSS H. DAMPIER  
*Student Instructor*

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Thirty-five Seniors are about to receive their degrees at the coming Commencement exercises. They are now ready to continue advanced study or to take their places with the host of others who have previously trained at the Seminary.

Various experiences have been recorded in their lives since they enrolled for the first time. During the time spent in preparation for service in His name, their associations with the faculty and with fellow students have greatly enriched their lives.

Graduates of the past have recorded great success in the work of the Master, and the class of 1945 is determined that it will prove itself worthy of a place among its predecessors.





GEORGE MARK ELLIOTT, A.B., A.M.

*Scholar, teacher, writer, man of consecration, and  
conviction; sponsor of the Class of 1945.*

In all the activities of the senior class as it has moved through four years of Seminary life, the counsel of Professor Elliott has proved invaluable. The privilege of knowing him and learning from him the truths of the Word shall be a source of challenge and inspiration to each of us in our labors.

# *Be Strong and of Good Courage*

Four years ago we were brought together in a fellowship blessed with radiant potentialities. During these precious years in The Cincinnati Bible Seminary this comradeship has been abundantly blessed. We have witnessed the actualizing of the potential into living realities, and we bow before our heavenly Father in humble gratitude.

We confess our many sins and ask for pardon in the name of our Lord and Saviour Jesus Christ. We acknowledge our debt to our alma mater and pledge our constant loyalty to her as she is loyal to Christ and every teaching of His Word. We go out from these halls to the conquest appropriating the uplift of our class motto: "Be strong and of good courage, fear not, nor be affrighted at them: for Jehovah thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee" (Deut. 31:6). The "good fight of the faith" will necessitate some hard fighting, but

"It is great to be out where the fight is strong,  
To be where the heaviest troops belong,  
And fight there for men and God.  
Oh, it seams the face and it tires the brain;  
It makes one ache till his friend is pain.  
But it's great to be out where the fight is strong,  
To be where the heaviest troops belong,  
And fight there for men and God!"

I would not indicate that we are to spend our days living in the past, yet I have no sympathy

with that sacreligious attitude which spurns precious memories. When the struggle is hard out there on the firing line, may the memories of these years together in The Cincinnati Bible Seminary encourage us to fight with holy boldness, "casting down imaginations, and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ."

"Be strong!

It matters not how deep intrenched the wrong,  
How hard the battle goes, the day how long;  
Faint not—fight on! Tomorrow comes the song."

I eagerly acknowledge my gratitude for the privilege of being the sponsor of the Class of 1945. Your enthusiastic participation in class activities and the Seminary life in general, your many treasured kindnesses to Mrs. Elliott and myself, your maintenance of the spiritual glow and zeal for Christ—these have refreshed my heart. I thank God and take courage.

Dear class members, you will always be in my heart and prayers. May God bless you, every one.

"Blest be the tie that binds  
Our hearts in Christian love;  
The fellowship of kindred minds  
Is like to that above."

GEORGE MARK ELLIOTT, *Sponsor.*  
The Class of 1945.



# Senior Class Roll and Officers

## CLASS HONORS

Grayce Marie Ensign.....Valedictorian  
 Roberta Ridgeway Selby.....Salutatorian  
 Everett Porter Estes.....Class Orator

## MOTTO

*"Be strong and of good courage, fear not, nor be affrighted  
 at them: for Jehovah thy God, He it is that doth go with thee;  
 He will not fail thee, nor forsake thee."—Deut. 31:6.*

FLOWER: American Beauty Rose

COLORS: Red and White

## CLASS ROLL



Clyde E. Adams	Dan Large
Henrietta Berryman	Charles A. Matthews
W. Edward Bousman	Daniel Bailey Mayer
Charles Woodrow Branum	Lottie L. Moore
Ray Brestel	Tillie Baker Odor
Harry E. Brooks, Jr.	Frances Lavon Pervine
Thompson Burks, Jr.	Roger Forest Puckett
Robert H. Earhart	Joseph P. Randall
Woodice Esther Eliason	Charles W. Selby
Grayce Marie Ensign	Roberta Ridgeway Selby
Everett Porter Estes	James Edwin Smith
Jessica Floyd	Bertha Storms
E. M. Gallagher	Rex W. Turner
Genevieve Bee Graubner	Luther J. Villars
Marion Franklin Harmon, Jr.	James Walters
J. Everett Hurt	Forrest Wilkin
Edmund L. John	Willard W. Winter
Helen Virginia Johnson	

## SENIOR CLASS OFFICERS

*Front—Storms, Selby, Pervine.  
 Back—Brooks, Branum.*

# From the President of the Class

Words are mere things; thoughts that prompt words are of paramount importance. In calling to mind the events of the past year, from Convocation to the present anticipation of Commencement, each Senior can scarcely find words to express mingled feelings of joy and sorrow. After our time spent in intensive preparation and anticipation of the future, we suddenly realize the fact that, "this is it."

We see the need for true preaching; we are eager to do the thing for which we have been trained, so we go out to serve our Master with great enthusiasm. However there is a feeling of regret as the time draws near because we know that the strength we gain from our fellowship with each other will be denied us when we are out on the

field facing the enemies of the truth. Before us,—in the religious world, stand infidels, atheists, and perverters of the Gospel. We have taken our stand; we shall not recant. By God's help we shall become effective instruments for the promulgation of His Word.

Our labors together as a class have been highly beneficial. You fellow-members have exhibited a wonderful spirit of cooperation, as I have attempted to direct the activities of the year. I shall always be able to say, because of this — "I thank my God upon every remembrance of you, always, in every prayer of mine for you all making request with joy, for your fellowship in the Gospel from the first day until now."

CHARLES W. BRANUM.



## NAUTILUS STAFF

### *Seated—*

Frances Pervine, *Secretary*  
Ralph Harter, *Associate Editor*  
Edmund L. John, *Editor*  
Porter Estes, *Business Manager*  
Prof. Elliott, *Sponsor*

### *Standing—*

James Walters, *Advertising Manager*  
T. G. Burks, Jr., *Sales Manager*  
Luther Villars, *Snapshot Editor*  
Roger Puckett, *Utility Man*  
Charles W. Branum, *Class President*





**CLYDE E. ADAMS**

*Germantown, Kentucky*

Eastern Kentucky State Teachers' College 30, 31; Purdue University 38; Philothean Literary Society.



**HENRIETTA BERRYMAN**

*Lexington, Kentucky*

Phileusebian, Secretary 42, Vice-president 42, Open Session 41-44; Vice-president Special Class 41; Freshman Flower Girl 42; Dramatic Arts Club 41, 42; Public Speaking Play 41; Family Night 43; Glee Club 44, 45; Declamatory 43, 44; Forensic 43-45; Whatsoever 41-45; Senior Play 45.



**W. EDWARD BOUSMAN**

*Newport News, Va.*

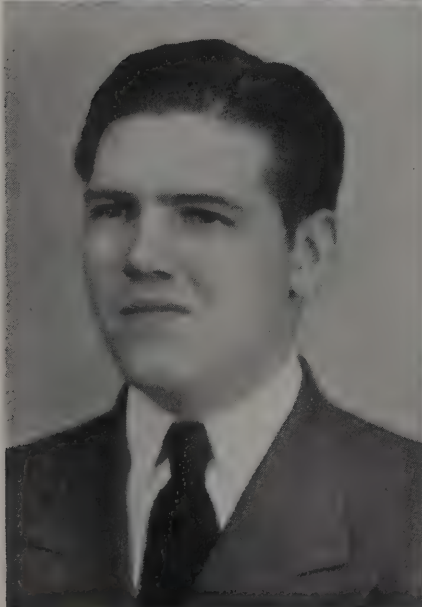
Philothean Literary Society 39-41; Phileusebian Literary Society 41-43; Messiah Oratorio 40.



**CHARLES WOODROW BRANUM**

*Tamaroa, Illinois*

Wright College 38-40; Phileusebian; Class Treasurer 44; Class President 45; Talent Night 44; Oratorical Contest 45; Class Play 45; Nautilus Staff 45.



**RAY BRESTEL**

*Cincinnati, Ohio*

Phileusebian Literary Society; University of Cincinnati.



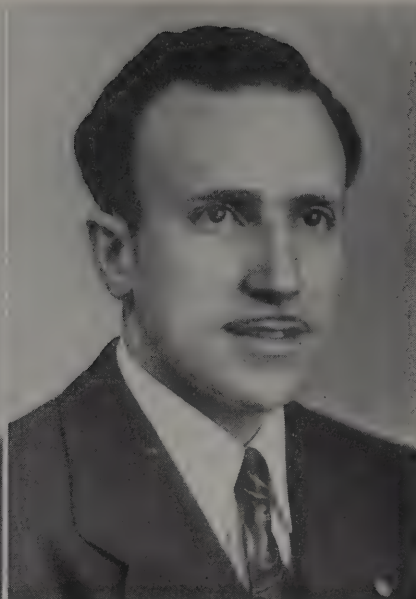
**HARRY E. BROOKS, JR.**

*Columbus, Indiana*

Phileusebian, Treasurer 44, 45; Class Treasurer 43, 44; Basketball 42, 43, Co-captain 44; Men's Chorus 44; Family Night 43; Open Session 44; Senior Play 45.

**THOMPSON BURKS, JR.***Detroit, Michigan*

Philothean; Class Vice-president 42, 43; Inter-society Debate 43; Oratorical Contest 44, 45; Forensic Club 43, 44, 45; Nautilus Staff 45; Senior Play 45; Xavier U. 44, 45.

**ROBERT H. EARTHART***Horton, Kansas*

Phileusebian Literary Society; Open Session 43; Class Play 44; C.B.S. World Mission Volunteers 44, 45.

**WOODICE ESTHER ELIASON***Centerville, Indiana*

Philothean; Stewardess 43, 44, 45; Girls' Glee Club 41-44; Girls' Sextet 44; Whatsoever Club; Whatsoever Council 44, 45; Senior Play 45.

**GRAYCE MARIE ENSIGN***(Valedictorian)**Kenosha, Wisconsin*

Minnesota Bible College 42; Phileusebian, Secretary 44; Class Vice-president 44; Whatsoever Club 43, Council 44; Girls' Glee Club, Pianist 44; Open Session 43; Homemakers Club 45.

**EVERETT PORTER ESTES***(Class Orator)**Lexington, Kentucky*

U. of Ky.; U. of Cin.; Schuster-Martin; Phileusebian, Treasurer 42, Pres. 44; Open Session 42-44; Class Vice-president 42, President 44; Debate 41, Winner 42; Oratorical Winner 43; Forensic 41-45; Gospel Mission League; Dramatic Club; Basketball 41, 42; Talent Night 42, 44; Sophomore Play 41; Family Night 44; Field Day Director 44; Senior Play 45; Nautilus Staff 45.

**JESSICA FLOYD***Burkin, Kentucky*

Cumberland Junior College 36, 37; Eastern Ky. Teachers College 37-39; Philothean 44, 45; Open Session 44; Glee Club 44, 45; Whatsoever 44, 45; World Mission Volunteers 44, 45; Senior Play 45.





**E. M. GALLAGHER**

*Lexington, Kentucky*

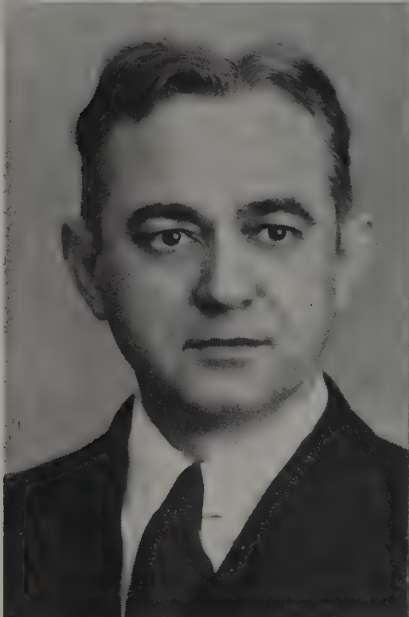
Johnson Bible College; Kentucky Christian College; Phileusebian; Senior Play 45.



**GENEVIEVE BEE GRAUBNER**

*Toronto, Ohio*

Ohio U. 36-39; Duke U. 43; Philothean; Secretary 45; Glee Club 45; Whatsoever 45; Senior Play, asst. director, 45.



**MARION FRANKLIN HARMON, JR.**

*Jackson, Mississippi*

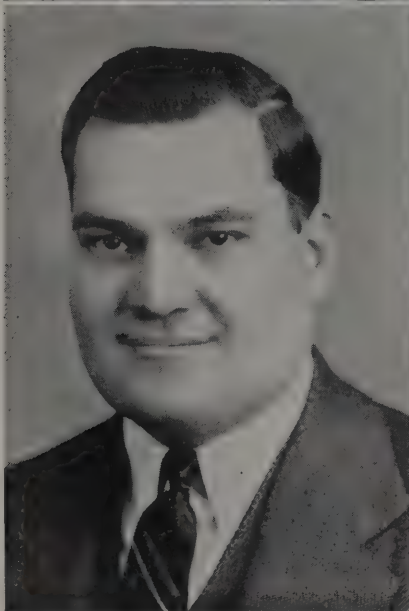
Transylvania U.; U. of Louisville; Louisville Conservatory of Music; American Conservatory of Music; Chicago Music College; Columbia U.; U. of Mississippi; Syracuse U.; C. B. S. 45; Phileusebian.



**J. EVERETT HURT**

*Cincinnati, Ohio*

Muskingum College 25-27; Eastern Ky. State 27; C. B. S. 44, 45; Schuster-Martin 45; Phileusebian; Debate Team 44; Forensic Society 44, 45; Basketball Coach 44; Senior Play 45.



**EDMUND L. JOHN**

*Kingston, Pennsylvania*

Philothean 42; Men's Chorus 43, 44; Talent Night 44; Nautilus, Associate Editor 44, Editor 45.



**HELEN VIRGINIA JOHNSON**

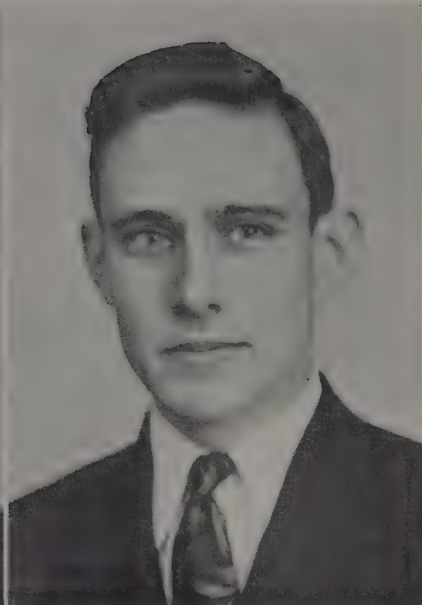
*Springfield, Illinois*

Philothean; Whatsoever; World Mission Volunteers 45; Dramatic Arts Club 42; Glee Club 42-44; Girls' Octet 43; Talent Night 43, 44; Open Session 44; Senior Play 45.

**DAN LARGE**

*Flora, Illinois*

Philothean Literary Society.



**CHARLES A. MATTHEWS**

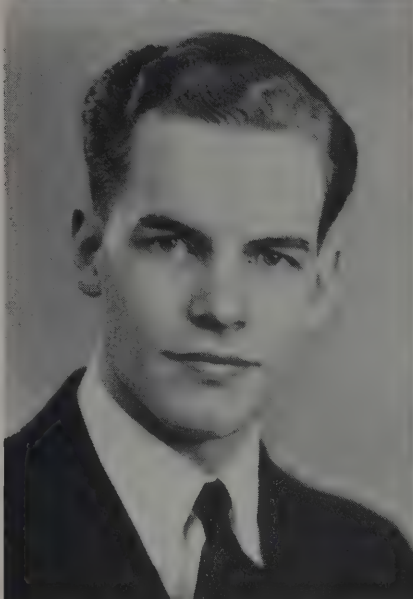
*Temple, Georgia*

Johnson Bible College 42, 43; Phileusebian; Men's Chorus 44, 45; Class Play 45.

**DANIEL BAILEY MAYER**

*Etna, Ohio*

Kentucky Christian College 40; Philothean; Junior Play 43; Oratorical Contest 45.



**LOTTIE L. MOORE**

*Buffalo, New York*

Stewardess; Phileusebian Literary Society.

**TILLIE BAKER ODOR**

*Mint Hill, Missouri*

Phileusebian 42, 43; Philothean 44, 45; Phileusebian Secretary 42; Whatsoever 42-44; Whatsoever Council 44; Homemakers Club 45; Family Night 43.



**FRANCES LAVON PERVINE**

*Auburn, Indiana*

Phileusebian; Secretary 43; Vice-president 44; Class Flower Girl 44, Historian 45; Glee Club 42-45, President 45; Whatsoever; Whatsoever Council 45; Dramatic Club 42; Open Session 42, 43, 44; Family Night 44; Nautilus Staff 45.





**ROGER FOREST PUCKETT**

*Trimble, Tennessee*

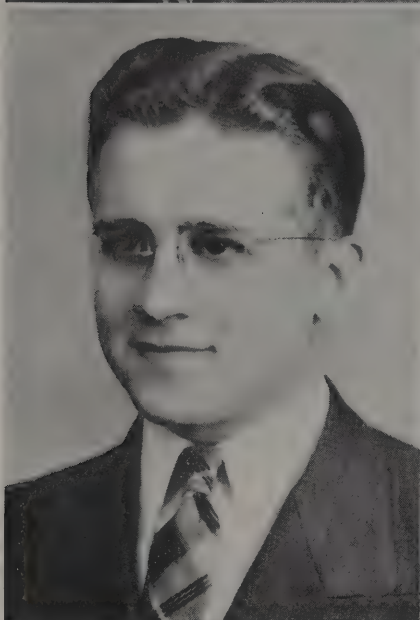
Philothean; President 45; Special Class President 42; Philothean Basketball Team 43, 45; Open Session 45; Senior Play 45; Nautilus Staff 45.



**JOSEPH P. RANDALL**

*Readstown, Wisconsin*

Philusebian Literary Society; Softball Team 41-43; Men's Chorus 42, 43.



**CHARLES W. SELBY**

*Fairfield, Nebraska*

Philothean Literary Society Men's Chorus 41, 44, 45; Homemakers Club Play 44; Senior Play 45.

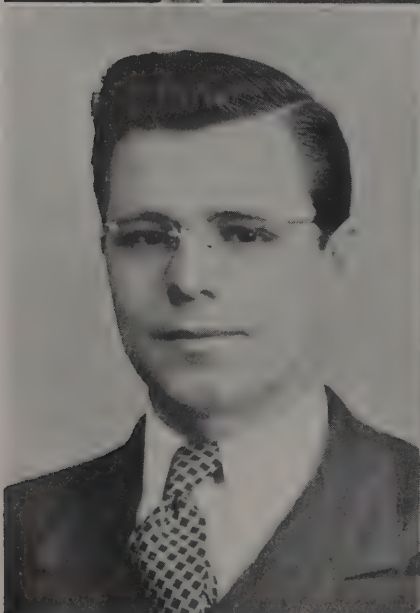


**ROBERTA RIDGEWAY SELBY**

*(Salutatorian)*

*Fairfield, Nebraska*

Philothean; Glee Club 40, 45; Oratoric Society 40; Seminary Choir 40; Homemakers Council, Secretary 42-45; Open Session 40; Homemakers Play 44; Senior Play 45.



**JAMES EDWIN SMITH**

*Flora, Illinois*

Philusebian 40-42; Treasurer 42; Softball 40, 41; Basketball 41, 42, 45; Class Vice-president 45; Class Play 45.



**BERTHA STORMS**

*Kokomo, Indiana*

Philothean; Class Secretary 42, 44; Whatsoever Club; Whatsoever Council 45; Assistant House Mother 45.

**REX W. TURNER**

*Des Moines, Iowa*

Philothean Literary Society; Class Treasurer 41; Male Quartette 43, 44; Men's Chorus 45.



**LUTHER J. VILLARS**

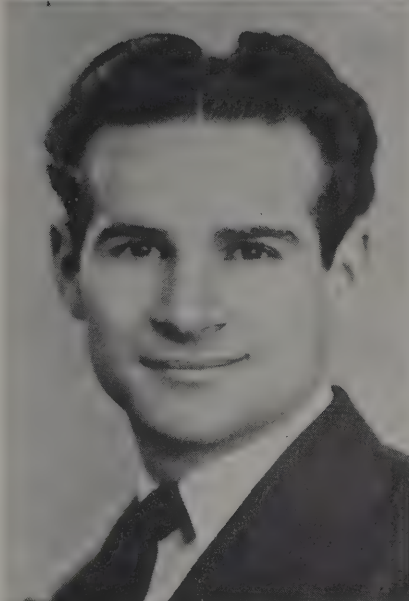
*Wilmington, Ohio*

Phileusebian Literary Society; Senior Play 45; Nautilus Staff 45; Schuster-Martin; University of Cincinnati.

**JAMES WALTERS**

*Winchester, Kentucky*

Philothean; Treasurer 45; Inter-society Debate 43; Declamatory Winner 44; Oratorical Winner 45; Forensic 43-45; Family Night 43; Senior Play 45; Nautilus Staff 45.



**FORREST WILKIN**

*Utica, Ohio*

Phileusebian Literary Society 42, 43; Men's Chorus 45.

**WILLARD W. WINTER**

*Detroit, Illinois*

Illinois College 39; Brown's Business College 41; Phileusebian; Inter-society Debate 45; Homemakers Play 45; Senior Play 45.



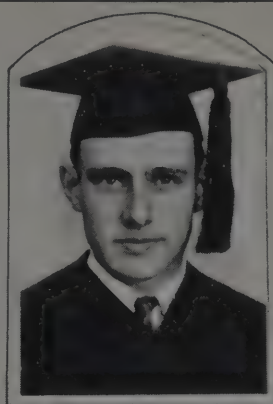




Ray E. Brestel, A.B.



Robert H. Earhart, B.S.L.



Charles A. Matthews, A.B.



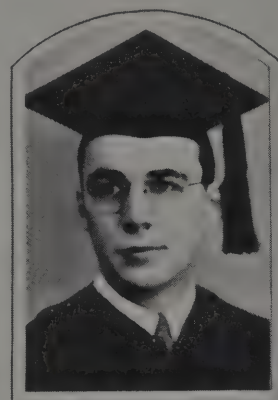
Lottie L. Moore, B.S.L.



Clyde F. ...



Joseph P. Randall, A.B.



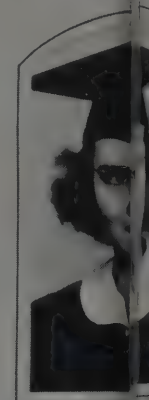
Willard W. Winter, A.B.



Genevieve H. Graubner, B.S.L.



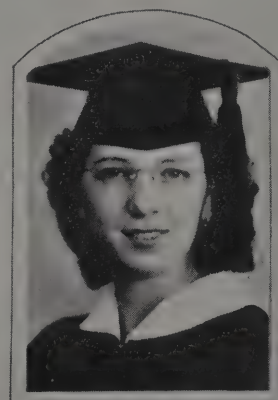
J. Everett Hurt, A.B.



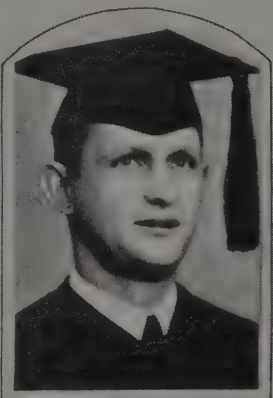
Robert ...



Charles W. Branum, A.B.



Woodice E. Eliason, B.S.L.



Luther J. Villars, A.B.



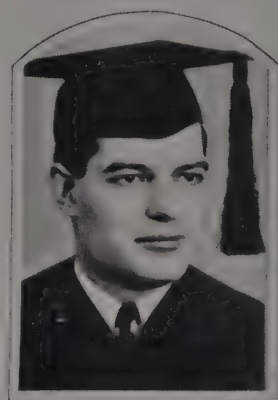
Edmund L. John, B.S.L.



G.M. ...



Helen U. Johnson, A.B.



Dan Large, A.B.



Daniel B. Mayer, A.B.



Tillie B. Odor, B.S.L.



Marion ...

# The Cincinnati CLASS



ms, B.S.L.



Jessica Floyd, B.S.L.



Roger F. Puckett, A.B.



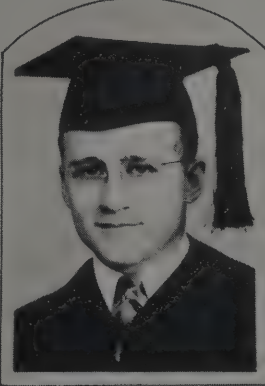
Forrest W. Wilkin A.B.



Rex W. Turner, A.B.



by, A.B.



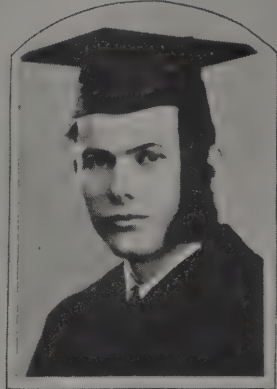
Charles W. Selby, A.B.



Henrietta Berryman, B.S.L.



Harry E. Brooks, Jr., A.B.



William E. Bousman, B.S.L.



B-M.A.  
SPONSOR



Everett P. Estes, B.S.L.



Thompson G. Burks, Jr., A.B.



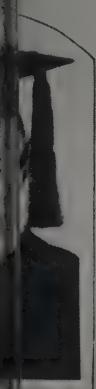
Frances L. Pervine, B.S.L.



Elmer M. Gallagher, B.S.L.

# ible Seminary

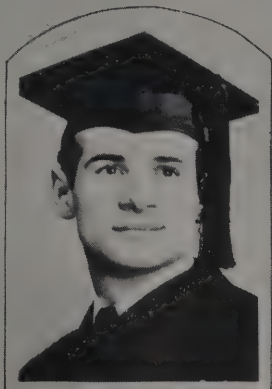
1945



on, Jr., B.S.L.



Bertha L. Storms, A.B.



James Walters, A.B.



James E. Smith, A.B.



Grayce M. Ensign, A.B.

Young & Ford





*Top*—Burks, Odor, Earhart, Storms, Matthews, Johnson.

*Bottom*—Berryman, Puckett, Roberta and Charles Selby, Gallagher, Floyd.



*Top—Adams, Pervine, Brooks, Randall, Ensign, Winter.*

*Bottom—Estes, Branum, Large, Brestel, Walters, Smith.*





*Top*—John, Eliason, Wilkin, Mayer, Graubner, Turner.

*Bottom*—Hurt, Harmon, Moore, Bousman, Villars.

# *Degrees to be Conferred*

## BACHELOR ARTS (CLASSICAL)

Charles Woodrow Branum, Tamaroa, Illinois

## BACHELOR OF ARTS (MINISTERIAL)

Raymond Earl Brestel, Cincinnati, Ohio

Harry E. Brooks, Jr., Columbus, Indiana

Thompson G. Burks, Jr., Detroit, Michigan

Grayce Marie Ensign, Kenosha, Wisconsin

J. Everett Hurt, Cincinnati, Ohio

Helen Virginia Johnson, Springfield, Illinois

Dan Large, Flora, Illinois

Charles Ashley Matthews, Temple, Georgia

Daniel Bailey Mayer, Etna, Ohio

Roger Forest Puckett, Trimble, Tennessee

Joseph Paul Randall, Readstown, Wisconsin

Charles William Selby, Fairfield, Nebraska

Roberta Ridgway Selby, Fairfield, Nebraska

J. Edwin Smith, Flora, Illinois

Coleman Thomas Sparrow, South Bend, Indiana

Bertha Lily Storms, Kokomo, Indiana

Rex W. Turner, Des Moines, Iowa

Luther J. Villars, Wilmington, Ohio

James Walters, Winchester, Kentucky

Forrest W. Wilkin, Utica, Ohio

Willard Wilkie Winter, Detroit, Illinois

## BACHELOR OF SACRED LITERATURE

Clyde E. Adams, Mason, Kentucky

Henrietta Berryman, Lexington, Kentucky

William Edward Bousman, Newport News, Virginia

Robert H. Earhart, Kansas City, Kansas

Woodice Esther Eliason, Centerville, Indiana

Everett Porter Estes, Lexington, Kentucky

Jessica Floyd, Burgin, Kentucky

E. McMlain Gallagher, Nicholasville, Kentucky

Genevieve Graubner, Toronto, Ohio

Marion Franklin Harmon, Jr., Morristown, Indiana

Edmund Lewis John, Kingston, Pennsylvania

Lottie Luella Moore, Spencer, Indiana

Tillie Baker Odor, Linn, Missouri

Frances Lavon Pervine, Auburn, Indiana

## MASTER OF ARTS

Roy Clark Blackmore, Hillsboro, Ohio

Grayson Harter Ensign, Gainesville, Florida

Lewis Foster, Cincinnati, Ohio

## BACHELOR OF DIVINITY

Ralph Mitchell Clark, Greenfield, Ohio

## HIGH SCHOOL CERTIFICATE

Harold T. Wilkerson, North Vernon, Indiana

## PASTOR'S ASSISTANT CERTIFICATE

Arlene Dunlap, Des Moines, Iowa

Helen Louise Laird, Danville, Illinois

Luella Irene Luginbuhl, Bluffton, Ohio

Helen Mae Morris, Maumee, Ohio

Betty Jean Pierce, Springfield, Illinois

Laura Edith Bungard Tompkins, Butler, Indiana

## BIBLE SCHOOL WORKERS' CERTIFICATE

Arlene Dunlap, Des Moines, Iowa

Laura Edith Bungard Tompkins, Butler, Indiana

Helen Mae Morris, Maumee, Ohio



# The Junior Class



*First Row:* V. Steed, J. Dusenberry, E. Uhrich, R. Hardin, L. N. Wetzel, I. Williams, D. Holt, E. Armstrong, F. Miller. *Second Row:* R. Harter, O. Moore, V. Godlove, L. Hall, J. Hettinger, M. King, M. Schmink, J. Kinner, R. Powell. *Third Row:* W. Roland, R. Cochran, R. Casey, C. Murphy, K. Eades, J. Myers, N. Campbell, A. McNees, C. Troyer. *Fourth Row:* A. Buck, M. Todd, E. Bream, B. Odor, R. McKinney, C. Miller, G. Jacobus, R. Coleman, D. Butler, L. Satterfield.

The exceptional cooperation of this class, and the competent leadership of their sponsor, Professor Louis Wetzel, have been the outstanding factors in making their undertakings successful.

The motto of the class is, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth."

The class is eagerly looking forward to expressing their loyalty and willingness to serve their Christ and their Alma Mater in the years that lie before them.

# The Junior Class

The Junior Class is worthy of commendation for the many activities which it has sponsored:

1. Talent Night: It falls the duty of every Junior Class to sponsor the annual Talent Night program. The class of '46 adequately fulfilled its obligation, using a replica of the college bookstore as a background.

2. Box Social: For the second consecutive year this class sponsored a box social, which afforded great pleasure and much entertainment for the student body.

3. Sale of Books: Two books, "Flaming Hearts," by Ira M. Boswell, and "High Roads of Life," by O. Ray Burgess, were sold (this year.)

4. Junior-Senior Banquet: The planning of this event provided the closing highlight of the year.

## JUNIOR CLASS OFFICERS

*Front*—Schmink, Godlove, Epperson.

*Back*—Buck, King, Phillips.





# The Sophomore Class



*First Row:* H. Morris, B. Whannel, M. Simmons, Pres. R. L. Records, Mrs. Records, B. Curd, M. Pumphrey, B. Ebersole. *Second Row:* B. Pierce, P. Addison, N. Taylor, M. Young, A. Dunlap, L. Lugenbuhl, B. Grubaugh, H. Laird, T. Prudhomme, V. Affsprung. *Third Row:* C. Osterhout, R. Montgomery, M. Marcantel, E. Jones, M. Click, D. Chamberlain, M. Eells, B. Odor, K. Farr. *Fourth Row:* R. Ebersole, K. Washburn, H. Reynolds, K. Young, R. Hanson, E. Newland, J. Tigner, L. Dace. *Fifth Row:* G. Stansberry, G. Gibson, C. Hess, J. Carter, L. Bolden.

After one successful year at the Cincinnati Bible Seminary, the Class of 1947 returned in September to resume the work of preparing for full time service for the Master.

One of the highlights on the calendar of events for the year was the annual Sophomore-sponsored reception for the new Freshman Class. Remembering well their own recent welcome to the Seminary family, the Sophomores this year did their best to acquaint the newcomers with the Seminary program and to establish an intimate friendship between the classes which would carry on through their years at C. B. S. together.

# The Sophomore Class

The Sophomore Class considers itself fortunate in having as its sponsor President Records. Under his guidance, and with Mrs. Records as class mother, the class looks ahead to a bright future at C. B. S.

The determination of the Class to do great things for the Lord is shown by its selection of a motto: "Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord." Here at C. B. S., the Class will be adequately endowed with the fundamentals of the faith and will be set upon a foundation from which they may be "unmovable" in accord with this text of their choice.

Realizing the need of the New Testament Gospel message, the members of the Class of 1947 pledge themselves to diligence in preparation and zeal in proclamation of this message.



## SOPHOMORE CLASS OFFICERS

*Back Row*—Bolden, Click, Stansberry.

*Front Row*—Taylor, Chamberlain, Marcantel.



# The Freshmen Class



*First Row:* Graham, Haskell, Roberts, Bortlein, Vanlandingham, Dale, Reed, Shewman, Audenreid, Walters, Ellis, Stevens. *Second Row:* Kent, Holt, Smith, Harshbarger, Poer, Chandler, Toule, Zel, Welty, West, Selby. *Third Row:* Dean, Harris, Reynolds, Corbin, Hardman, Germain, Campbell, Arthur, Stephens, Heil, Beerbower, Hunt, Martin. *Fourth Row:* Powell, Colestock, Denny, Wilson, Moody, Lowe, Weber, Walker, Karns, Smith, Stebbins, Carrier, Gregory, Powell. *Fifth Row:* Houpt, Luginbuhl, Redacre, Sims, Gibson, Hunt, Figart, Hendrickson, Mackey, Lambert, Casey. *Sixth Row:* Bowman, Mitchell, Shaw, Vian, Schreiber, Brown, Nichols, Morris, Walker.

The Cincinnati Bible Seminary depends for its continual growth, upon the type of young men and women who enter its halls as Freshmen to begin their training in the high and noble task that they have chosen. There will be many discouragements along the way but with their eyes lifted unto God and by faith in Jesus Christ the victory will be theirs. As we look into their eager faces, alight with faith and trust, and a life filled with zeal for "the captain of their Salvation," we know that their Alma Mater will have just reason for her hope and pride in them.

We believe that the class showed great wisdom in its choice of Professor Edsil Dale as their sponsor to guide them through their Seminary life. We see in their Sponsor one with outstanding ability as a leader, teacher and spiritual guide to those who would seek his advice.

Also of interest is their choice of a motto "For to me to live is Christ, and to die is gain."

COLORS: Green and White  
FLOWER: White Carnation

# The Freshmen Class



## FRESHMAN CLASS OFFICERS

*Front*—Germain.

*Back*—Walker, Sims, Lambert.

The Freshmen Class has been a fine class both spiritually and in numbers. Each one's abilities in class work as well as participation in extra curricular activities has played a large part in the spiritual growth of our beloved Alma Mater.

In their eagerness to "rightly divide the word of truth," this class has set high standards for future Freshman Classes.

The members of this class, upon their arrival at school set to work in their studies to better prepare themselves for the task before them.

With the Master's help, the class of '48 shall labor in the "vineyard" of the Lord. We shall seek the truth. We shall proclaim the "good news" with energy and with life. We shall reap a harvest of souls in the name of Jesus Christ!



# Special Class

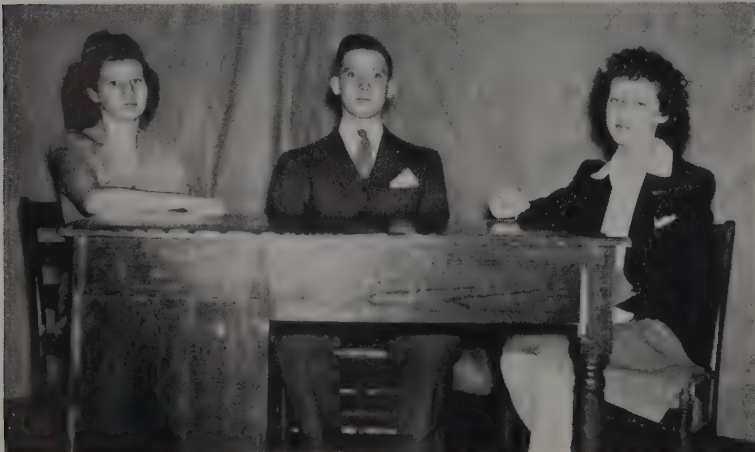


*First Row: Anna Burrus, Evelyn Schock, Mary J. Curry, Ira M. Boswell (sponsor), Colleen Watson, Constance Outland. Second Row: Chester Walther, Lyman Hunt, Francis Reid, William Newby, Richard Lindamood. Third Row: Robert Vorse, H. Wilkerson, Robert Tinsky, Russell McMillan, Charles Adams, Don Meek.*

There are many capable of receiving the training at The Cincinnati Bible Seminary, who, for various reasons, have not been able to finish their high school studies. The Seminary has seen fit, in its program of training ministers of the Gospel and Christian workers, to make a place for them. This class has grown with the school through the years, and it can boast this year of the highest enrollment in its history.

The class activities are somewhat limited because many attend high school night classes, and others work. The Special class, however, is organized and takes part in as many activities as possible, cooperating with the other classes.

The Bible pictured on page three was a gift to the Seminary from the Special Class of this year.



## SPECIAL CLASS OFFICERS

Schock, Reid, Watson.

# Graduate Club



*Front Row:* B. D. Filer, L. E. Dale, F. W. Buck, I. M. Boswell, R. L. Records, G. M. Elliott, R. T. Drake, A. D. Carver, H. Buck. *Second Row:* L. N. Wetzel, O. D. Atwood, R. Smelser, C. T. Sparrow, H. C. Bream, R. C. Blackmore, R. Clark, D. Whitman. *Back Row:* D. E. Reeves, C. Cummings, P. S. Wetzel, M. Youngblood, O. Brown, N. V. Conley, M. F. Harmon, G. H. Ensign, F. A. Clark, K. Bauer.



Graduates are realizing more than ever the opportunities that present themselves in The Cincinnati Bible Seminary to those who are seeking a more effective ministry. From other schools, as well as from our own, have come students who have enrolled for graduate work. This is a grand testimony to the high scholastic rating of the Seminary.

The Graduate Club strives to propogate the ideals of school spirit, unity, loyalty, and service. Here there is the fellowship of kindred minds; and the spirit of this institution is truly the tie that binds us all to a greater and more consecrated service.

To promote this purpose, the Graduate Club publishes "The Purple and Gold." This year Kendall Bauer is editor, and Milton Dills is associate editor.

## GRADUATE CLUB OFFICERS

Bream, Reeves, Blackmore.



# *Extra Curricular Activities*

The activities of the Seminary have been arranged by the administration of the school to give the students ample opportunity for the expression of their talents and leadership ability.

It is the purpose of these activities to build fully developed lives that will be alert to the opposition of the world, and able to stand true to the faith no matter how strong the opposition might be.

Music, drama, comedy, and inspirational gatherings all have their place in the extra-curricular program of the school.

The high spiritual tone of the school is clearly revealed in the fact that no matter what the program might be, there is always the spiritual emphasis placed upon it that makes it consistent with the teaching program of the institution.

# Forensic Club



*First Row:* J. Walters, L. N. Wetzel, F. W. Buck, G. M. Elliott, R. L. Records, R. T. Drake, I. M. Boswell, E. P. Estes. *Second Row:* R. Clark, W. Winter, C. Phillips, C. Sparrow, R. Blackmore, T. G. Burks, E. Hurt, S. Nichols. *Third Row:* H. Berryman, I. Williams, K. Washburn, R. Smelser, M. Click, M. Youngblood.

The Forensic Club of the Seminary was organized "to promote debating and oratory in the Seminary," as stated in its constitution. Membership was first open to "any male student who is sufficiently interested to try for a place on the debating team or the oratorical representative." Later, the Forensic Club sponsored the inter-society debates, the oratorical contest, and the declamation, and membership in the organization is now open to all students participating in these events.

The achievements of the members of the Forensic Club demonstrate its value. Speech prepara-

tion and delivery are primary requisites of gospel preaching, and gospel messages are enhanced by the application of the principles promoted by this club. It is thus a worthy part of the Seminary program.

As C. B. S. has grown the Forensic Club has grown, and with its growth in numbers has come a greater opportunity for service to the Seminary and to the ministry. May the Forensic Club continue to grow and be of even greater service in the future!



# *The Men's Chorus*



*First Row:* N. Campbell, C. Troyer, J. Harder, K. Washburn, R. Vorse, K. Bauer, J. Kinner, R. Harter, E. Houpt, D. Whitman. *Second Row:* Curt Hess, R. Lambert, R. McMillan, K. Eades, E. Newland, C. Branum, M. Hendrickson, D. Berry, P. Sims. *Third Row:* C. Selby, H. Reynolds, J. Brown, K. Figart, J. Myers, H. Mackey, L. Bolden, L. Dace, J. Walker. *Fourth Row:* B. Odor, L. Hunt, C. Matthews, H. Bream, F. Wilkin, S. Nichols, G. Stansberry, E. Bream, A. Buck, R. Puckett.

The Cincinnati Bible Seminary is proud of its Men's Chorus. From Convocation to Commencement week this group of men is kept busy singing for programs at the Seminary and at nearby churches.

Prior to their coming to Cincinnati many of these men were choir leaders and church soloists. Thus the chorus is composed of the "cream of the crop," and they produce a "cream of the crop" performance.

Don Whitman, director, is widely known for his musical talent. His musical arrangements are outstanding and appreciatively received. Under his leadership the chorus becomes a unified harmonious whole, which leads the listeners to high mountain peaks of inspiration.

# Girls' Glee Club



*First Row:* B. Pierce, Pervine, Whannel, Kent, Armstrong, Mehrens, Campbell, Toule, Uhrich, Shewman, Anderson, Ellis. *Second Row:* Selby, Stebbins, Beerbower, Hardin, Williams, Chamberlain, Dean, Audenreid, Berryman, Wesner. *Third Row:* Godlove, Martin, Germain, Hardman, Colestock, Click. Denny, West, Harshbarger, Graubner. *Fourth Row:* Marcantel, Taylor, Schmink, King, Odor, Osterhout, Hettinger, Hunt, Carrier. *Fifth Row:* Farr, Hall, Wilson, Montgomery, Karns, Powell, Moody.

The Girl's Glee Club was organized seven years ago to give the young women of the Seminary an opportunity for expression of their talents in vocal music. The organization has grown and now occupies an important place in the program of the Seminary.

Under the leadership of Mrs. Mehrens, the group is thoroughly trained. One of the features of its presentations is that all of the music is memorized by the group. Much time is also spent on vocal technique and tone quality.

The highlight of the year is the annual concert of religious music. At times the group also sings at nearby churches. The Conference on Evangelism affords an opportunity for the group to present an appropriate number.

Aside from the hours of intensive work, the group finds enjoyment, rich and full, in the companionship that is typical of Seminary activities.

Mrs. George Mark Elliott, choral mother, ably assists in the selection of appropriate music. She also lends organ accompaniment on certain occasions. The regular accompanist for the group is Mrs. Norvel Campbell.



# World Mission Volunteers



*First Row: Harshbarger, Floyd, Luginbuhl, Vanlandingham, Laird, Stephens, Marcantel, Farr, Williams, Youngblood, Reynolds. Second Row: Click, Chamberlain, Brown, Lowe, Bream, Stansberry, Bream, Morris, Roland, Reed. Third Row: Earhart, Outland, Osterhout, Chandler, Dr. Rothermel, Dusenberry, Pervine, Steed, Martin, Schmink, Pumphrey, Curry, Germain. Fourth Row: Harter, Houpt, Walters, Weber, King, Reynolds, Luginbuhl.*

The World Mission Volunteers, established in January, 1943, is the youngest organization at The Cincinnati Bible Seminary. Since its first meeting at the home of Isabel Maxey Dittmore, it has had a remarkable growth. Beginning with a charter membership of thirteen, it has grown until today it has an active membership of over 60. From October 1944 until February 1945 its meetings were held at Filer Dormitory, but now the meetings are held in the "Upper Room" at the House of Worship.

A banquet is held at the beginning of each new school year; at which one of our missionaries

is invited to speak. The regular meetings are held the first Thursday of every month throughout the school year. The monthly meetings are planned to be instructive and inspirational with missionaries and missionary-recruits speaking at every meeting.

The purpose of the group is to promote missions. It aims for a missionary informed ministry, and for more recruits for the various mission fields. This purpose is promoted through the pages of the "Go Ye . . .," which is published monthly.

# Homemakers Club



*First Row:* Carter, Winter, Young, Mehrens, Records, Buck, Clark, Campbell, Smith, Wetzel.  
*Second Row:* Selby, Hanson, Ensign, Estes, Whitman, Conley, Tompkins, Ebersole. *Third Row:* Figart, Moore, Odor, Brooks, Butler, Rothermel, Walther, Mankamyer, Williamson.

## CHILDREN

*First Row:* Carter, Carter, Winter, Young, Mehrens, Conley, Buck, Campbell, Smith  
*Second Row:* Estes, Whitman.

*"She looketh well to the ways of her household, and eateth not the bread of idleness."—Proverbs 31:27.*

## HOMEMAKERS COUNCIL

Sponsor.....	Mrs. R. L. Records
President.....	Faye Clark
Vice-President.....	Leta Wilson
Vice-President.....	Hazel Buck
Vice-President.....	Ruth Dale
Corresponding Secretary.....	Muriel Whitman
Recording Secretary.....	Roberta Selby
Treasurer.....	Nadine Conley

Under the sponsorship of Mrs. Ralph L. Records, the Homemakers Club plays a vital part in the extra-curricular activity of the school.

The club meets monthly, with interesting and well planned programs. This year, 1944-45, each member of the council has had charge of one meeting. The varied programs and genuine fellowship have been profitable to all in attendance.

The most outstanding program of the year was the December meeting. A portrayal of the Birth of Christ was presented with effective costumes, lighting, and music. This program was open to the public.

God has ordained the home. Therefore, these Christian wives and mothers are mindful of the responsibility and rejoice at the privilege of being Homemakers.



# Whatsoever



*First Row:* Ellis, Pierce, Holt, Morris, Miller, Elliott, Whannel, Doty, Dusenberry, Pervine, Steed, Youngblood. *Second Row:* Addison, Luginbuhl, Storms, Grubaugh, Poer, Pumphrey, Floyd, Affsprung, Berryman, Bortlein, Reeves. *Third Row:* Reed, Williams, Holt, Stevens, Colestock, Uhrich, Click, Chamberlain, Prudhomme, Schock, Cummings. *Fourth Row:* Godlove, Eliason, Carrier, Johnson, Dean, Schmink, Rice, Denny, Walker, Odor, Osterhout. *Fifth Row:* Hall, Montgomery, Outland, Moody, Farr, Lowe, Weber, Wilson, King, Karns, Hettinger.

"Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." Phil. 4:8.

WHATSOEVER  
COUNCIL



# Whatsoever



*First Row:* Armstrong, Smith, Roberts, Simmons, Vanlandingham, Stephens, Filer, Curry, Shewman, Haskell, Audenreid, Walters, Burris. *Second Row:* Hardin, Kent, Curd, Campbell, Laird, Toule, Zel, Welty, West, Selby, Graubner, Reed. *Third Row:* Corbin, Marcantel, Taylor, Hardman, Germain, Arthur, Chandler, Watson, Heil, Beerbower, Hunt. *Fourth Row:* Dunlap, Young, Reynolds, Heil, Wesner, Jones, Powell, Harshbarger, Harris, Martin, Stebbins, Eells, Graham.

The Whatsoever Club of The Cincinnati Bible Seminary was begun "in order to maintain the high ideals of the Seminary; to form stronger and more lasting friendships; to increase our usefulness as Christian workers; and to promote the spirit of loyalty to our Alma Mater." It was organized in the fall of 1933 for the unmarried women of the school.

In addition to its monthly meetings, the Club, under the leadership of the Dean of Women, sponsors the Girls' Banquet. This annual event helps fulfill the purpose of Whatsoever, and the following quotation from one who has attended every banquet since 1932 reflects treasured memories: "Those who have attended former banquets have precious memories of these occasions. Those who attend their first one become a part of the beautiful tradition that has grown up around these affairs. We hear a beautiful portion of the scriptures read, and are touched and thrilled and moved to desire a better and nobler life."



# *Phileusebian Literary Society*



*First Row:* Smith, Shewman, Luginbuhl, Roberts, Campbell, Dusenberry, Vanlandingham, Morris, Hardin, Berryman, Armstrong, Pervine. *Second Row:* Roland, Zel, Young, Reynolds, Holt, Holt, Brooks, Toule, Hardman, Taylor, Germain, Marcantel. *Third Row:* Rice, Addison, Powell, Laird, Reeves, Youngblood, Simmons, Cummings, Chamberlain, Uhrich, Schock. *Fourth Row:* Colestock, Corbin, Weber, Odor, Osterhout, King, Click, Casey.

The Phileusebian Literary Society looks with pride to its achievements. With Dr. Boswell, as critic, the Society has held high the torch of intellectual and spiritual ideals. During three of the past four years, it has emerged victorious in the inter-society debate. The society has always distinguished itself in athletics. An outstanding event on the school calendar, is the annual Valentine's Party given for the Philothean Society.

It is especially proud of the improvements made in its new place of meeting — the 'upper room' of the Chapel.

At the close of each school year, the entire student body anticipates the Phileusebian Open Session. This program is presented for the purpose of acquainting students and friends with the history and accomplishments of the society.

# Phileusebian Literary Society



*First Row:* E. Houpt, R. Earhart, L. Epperson, N. Campbell, G. M. Elliott, R. C. Foster, I. M. Boswell, W. Roland, R. Harter, W. Gregory. *Second Row:* J. Casey, R. Dampier, C. Murphy, E. Smith, F. Harmon, P. Neal, L. Foster, R. Casey, P. Estes. *Third Row:* C. Adams, H. Brooks, G. Stansberry, W. Winter, C. Miller, G. Jacobus, E. Luginbuhl, R. McKinney, C. Troyer. *Fourth Row:* L. Bolden, C. Matthews, C. Phillips, J. Randall, A. Buck, L. Villars, R. Lambert, E. Hurt, G. Johnstone.

When you hear the words, "On the heights but ever climbing, Phileusebians . . . ." expressed in song, you know that the "Lovers of Righteousness" have met again for fun, fellowship, instruction, and inspiration.

To enrich the routine of Seminary life we meet together, not as students, but as friends, to reveal our talents, and to develop them. We seek to have various types of programs which will afford opportunity for each society member to make his or her contribution. Some are for entertainment, designed to give mental recreation; others are inspirational, to give edification to the soul; while others are educational to parallel the class room training.

Our purpose, which is to give supremacy to God and His Kingdom, is given first consideration in the preparation and presentation of our programs. Also to be loyal to our Alma Mater and its purpose is a never dying effort.

And so as the strains of the Phileusebian song are heard again, you understand that we are, "ever striving for the highest till our task is done."



# Philothean Literary Society



*First Row:* Pierce, Graham, Whannel, Affsprung, Pumphrey, Haskell, Audenreid, Ebersole, Steed, Miller, Anderson, Ellis. *Second Row:* Outland, Poer, Grubaugh, Kent, Odor, Storms, Floyd, Selby, Welty, Waters, Stephens, Curry. *Third Row:* Doty, Arthur, Dunlap, Holt, Selby, West, Harris, Williams, Watson, Heil, Beerbower. *Fourth Row:* Johnson, Godlove, Dean, Wesner, Heil, Jones, Stebbins, Burris, Chandler, Harshbarger, Curd, Reed, Eells. *Fifth Row:* Wilson, Denny, Moody, Hettinger, Hall, Eliason, Lowe, Walker, Schmink, Karns, Montgomery, Graubner, Martin.

The Philothean Literary Society was organized in the school year of 1924. From its beginning the members have sought to fulfill the purpose for which it was organized — “to foster college spirit and to train students in the art of public expression.”

During the course of the school year each student is given the opportunity for individual participation in one or more of the weekly programs. Truly, we learn by doing. New officers are elected for each of the three school terms; thus, practical executive experience is afforded a large number of the students.

As an integral part of the Semināry, each Philothean feels the work of the society to be a definite reflection upon the character of the school.

May the Philothean Society always uphold the high standard of our Alma Mater, and continue to go forward in the glorious work of training Christian leaders.

# Philothean Literary Society



*First Row:* A. W. McNees, K. Bauer, C. Selby, R. Vorse, L. E. Dale, L. N. Wetzel, J. Bowman, H. Powell, R. Powell, K. Washburn. *Second Row:* O. Moore, J. Walters, R. Hanson, R. Ebersole, H. Reynolds, J. Myers, E. Shaw, A. Morris, C. Hess. *Third Row:* B. Odor, J. Brown, D. Berry, J. Walker, H. Mackey, G. Schreiber, J. Kinner, D. Meek, L. Hunt. *Fourth Row:* E. Bream, P. Sims, R. Puckett, M. Hendrickson, R. McMillan, R. Turner, S. Redacre, L. Dace, R. Blackmore. *Fifth Row:* H. Bream, R. Coleman, M. Todd, S. Nichols, C. Sparrow, T. Burks, D. Butler, G. Gibson.

The weekly programs of the Philothean Society are similar in style to those of the Phileusebians. The opportunities which present themselves for the development of leadership ability, poise, and personality, are eagerly seized by the society members who recognize the potential value of such opportunities.

The fact that the terms of the officers of each society are short, tends for better programs, and also for programs more varied. Each officer strives to keep the programs on the same high level as his predecessor, and if possible improve the meetings. Then, too, the term is so short that each officer can give his or her individual attention to the task of planning and preparing for good meetings.



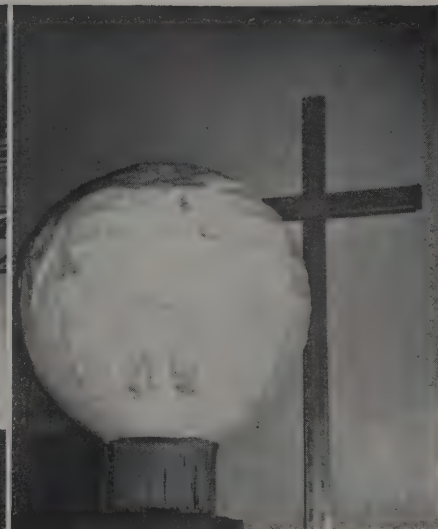
# Orchestra



*First Row:* Pauline Holt, Allen Buck, Janice Martin, Pauline Addison. *Second Row:* Don Whitman (director), Luella Luginbuhl, Lillian Powell, Eunice Holt, Barbara Whannel, Dorothy Stebbins, Eugene Houpt. *Third Row:* Earl Luginbuhl, Carolyn Osterhout, Lois Harshbarger, Milton Hendrickson, George Stansberry, Robert Vorse.

Among the students of the Seminary are a number of talented instrumentalists. Under the capable leadership of Don Whitman, these musicians have been banded together to form the Seminary orchestra. Providing music for the school assemblies and special programs, this group fills a very busy schedule. Recently the orchestra was given a permanent place in our chapel programs, where it offers special selections in addition to accompanying the group singing.

# Family Night



*Above—C. B. S. Family around the world.*



*Left, Top, Center and Bottom—The Class Representatives speak for their classes.*



After the second observance of Family Night in 1943, it was determined to develop the occasion into an annual affair. It is marked by a gathering of the faculty and students, returned students and friends in the House of Worship for an evening of

fellowship. In the service, the entire family of the Seminary is honored; those at home, and those in distant places. Our hearts go out in prayer for those who labor for the Master.



# Sneak Day



*Upper Left—Time out to eat.*

*Upper Right—Taking it easy.*

*Lower Left—Problems in Theology?*

*Lower Right—Everybody eats on Sneak Day.*

The most mysterious activity of the Seminary is Sneak Day. From the time classes begin in September until the day actually arrives, there is a feeling of anticipation and eagerness that is reflected throughout the entire campus. Then comes the day, known only to a few Seniors and President

Records, when the students are roused from their beds and they slip off to a park. It then remains for the faculty to find empty classrooms and instructions as to the location so that they may join the students in a day of fellowship.

# Spring Festival



Powell pours one right down the alley.



Paul Neal takes an easy swing.



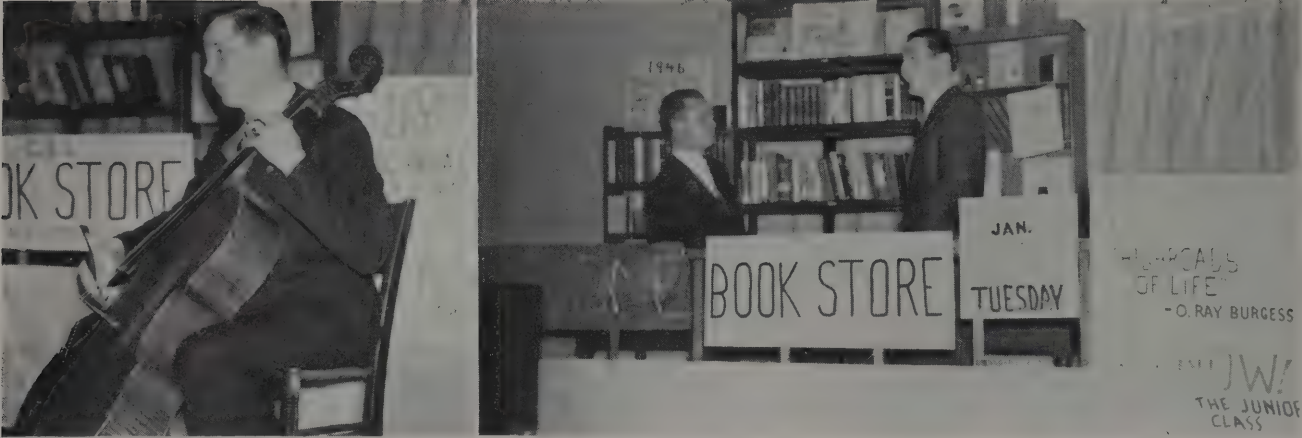
Bream bears down.

Since the opening days of the school, the Commencement Week activities have followed a definite pattern. Tuesday of that week has always

been known as Seminary Festival day. Through the years a number of traditions have grown up around the festival, dear to the hearts of all students.



# Talent Night



*Left*—Luginbuhl with his cello.

*Right*—Epperson and Butler ready to sell some nonsense.

The Junior Class is responsible each year for the development and presentation of the Talent Night Program.

The program is developed from within the student body and it is a most entertaining mixture of comedy and that which is more serious and classical.

The affair has come to be one of the most popular activities of the extra-curricular program.

At the close of the program, prizes are awarded for the three best performances. This year they were awarded to the following persons: first, Mary Grace Schmink and Charles Troyer; second, Sue Ellis; third, De Loss Donham.

# *Homemakers Christmas Party*



*Left—Around the manger.*

*Center—The Angel appears before Mary.*

*Right—The Wise Men pay their tribute.*

One of the finest presentations of the school year was the presentation of the pageant, "Immanuel," by the members of the Homemakers Club. The auditorium of the House of Worship was well filled for the portrayal of the Christmas Story.

Each year the Christmas meeting is open to the public and a program of the highest type is arranged for that occasion.

Since the Homemakers Club is made up of married students, the party and other club activities offer the means for the development of friendships that are cherished by each of the club members.



# *The Conference on Evangelism*

The Christian message was designed by its Author and Perfecter to be propagated. It is to be proclaimed to the whole world in its pristine purity, finality, and saving power. "Go ye into all the world, and preach the Gospel to the whole creation. He that believeth and is baptised shall be saved; but he that disbelieveth shall be condemned" (Mark 16:15, 16).

The Cincinnati Bible Seminary, inculcating that wisdom from above which is first pure, then peaceable, is dedicated to the furtherance of the ancient order. It is altogether fitting, therefore, that this school should give to the brotherhood a Conference free from entanglements and devoted solely to the cause of New Testament evangelism.

The first Conference on Evangelism under the auspices of The Cincinnati Bible Seminary was held March 9, 10, 11, 1936. Not counting Seminary students, 245 registered at this first Conference—called then, Winter Conference on Evangelism.

That this assembly, conceived in the heart of President Ralph L. Records, ministered to a real need in our brotherhood life is evinced by its constant growth through the years and the ever-increasing demand that such a Conference be continued.

Anticipating difficulty in accommodating the Conference audiences in the Seminary House of Worship, it was decided in 1944 to move to the Emery Auditorium, 1116 Walnut Street, an exceptionally fine downtown location. This decision was amply justified by the fact that in 1944 about 2,500 persons attended the ninth annual Conference on Evangelism.

"In compliance with Government requests for war-time conservation of travel and housing" the

tenth annual Conference has been postponed to October 16, 17, 18, 1945.

The construction of the Conference programs has been a marked achievement. The propositional statement of grand basic themes exploring the whole range of Christian doctrine is an open expousal of "the faith which was once for all delivered unto the saints." The last two general themes are illustrative of this fact: 1943—"The Great Commission is God's Program for the Redemption of the World;" 1944—"The Church of Christ, God's Agency for the Redemption of the World, Is a Divine Institution, Adequately Equipped to Execute Its Commission."

The open Forum themes bear the same impress. The following theme taken from the 1939 Conference program is typical: "Reasons for the Decadence of Evangelism: (a) Disregard for the Authority of the Word of God; (b) False Conception of Conversion; (c) Hostility of Sectarianism; (d) Rationalistic Teaching of Philosophers and Psychologists in Theological Schools; (e) Faulty Methods of Evangelism."

Speakers are chosen who, free from the pernicious mental reservations of Modernists, proclaim from the very depths of their hearts the unsearchable riches of Christ Jesus. They are bound only by Jesus Christ and His Holy Spirit inspired Word.

The old, old story of Jesus and His love is preached in truth and love. Pressing problems are studied in the blazing light of divine revelation. Freedom in Christ is enjoyed in this superb fellowship. The grand old hymns of the Church are sung with the spirit and the understanding. Faith in Christ and His Word is strengthened. Love for Christ and those for whom He died is deepened.

# The Conference on Evangelism

The precious hope anticipating the return of our Lord is brightened.

It is little wonder that this fellowship of those who "have obtained a like precious faith" and who are "set for the defense of the Gospel" leaves the heart all aglow with a burning desire for fuller participation in the furtherance of the Gospel. And as the great throng disperses into regions near and far, the torch is carried a little higher and the trumpet sound is a little clearer.

Thus the purpose of the Conference of Evangelism finds its realization. While it is only natural that some benefit accrues to The Cincinnati Bible Seminary, the prime purpose of this assembly is not the promotion of any agency, including The Seminary. The Conference on Evangelism crosses the boundaries of sectionalism, overlaps the barriers of pressure groups, and gives itself wholeheartedly to its dominant purpose—*The Promotion of New Testament Evangelism*. It is in this end that our joy is made full.

This unique Conference on Evangelism stands as one of the most significant contributions to the cause of New Testament Christianity made in the past generation. In character and achievement there is no other general assembly quite like this. It

exemplifies that simplicity, purity, and unity which should characterize a people who have renounced the wisdom of the world and the bondage of human ecclesiastical establishments. It breathes the atmosphere of freedom in Christ, and seeks to give right of way to the Gospel message in all of its beauty, authority, and power. It echoes those familiar words: "Let the Bible be substituted for all human creeds; facts, for definitions; things, for words; faith, for speculation; unity of faith, for unity of opinion; the positive commandments of God, for human legislation and tradition; piety, for ceremony; morality, for partisan zeal; the practice of religion, for the mere profession of it: and the work is done."

"I slumber not—the thorn is in my couch,  
Each day a trumpet soundeth in my ear,  
Its echo in my heart."

The trustees of The Cincinnati Bible Seminary voted unanimously in 1943 to continue those policies, which, among other things, have given to the brotherhood the Conference on Evangelism. It is their desire that this Conference be kept free from entanglements and continue to be devoted solely to the cause of New Testament Evangelism.

Brethren, we shall keep faith!



# *The Conference on Evangelism*

EMERY AUDITORIUM

APRIL 18, 19, 20, 1944



The above picture shows the great audience present for the closing service of the Conference on Evangelism. In the lower left is seen President Records of the Seminary and in the lower right is seen O. A. Trinkle, minister of the Englewood Church, Indianapolis, Indiana. Brother Trinkle was the speaker for the closing service.

# *The Conference on Evangelism*

EMERY AUDITORIUM

APRIL 18, 19, 20, 1944

The picture below shows the demonstration taking place which is a feature of the closing service. Students and former students display cards showing the names of the cities and churches which are served by Seminary men. In the lower left are Professor Drake and President Records and in the lower right, holding the open Bible, is Professor Elliott.





# *Service Honor Roll*

## **CHAPLAINS**

Allison, Ben F.  
Applegate, J. Merle  
Barber, Russell  
Boice, William  
Campbell, Robert  
Clark, Donald  
Crosby, Kenneth  
Davis, Glen Henry  
DeVore, Charles  
Dunson, Harold

Durham, Philip T.  
Fisher, Clinton  
Ludwick, Herschell  
Matthews, Ira M.  
McElroy, LeRoy  
Mitchell, Hugh  
Nance, E. C.  
Sayers, David  
Scheffler, L. Francis  
Simpson, J. Raymond

Stansbury, Howard  
Wolfe, Clyde  
Bertelson, Leonard  
Crowder, Orvel  
Groff, Harold  
Martin, Kelsie  
Maxey, Mark  
Warnock, John  
Callahan, Herbert

## **ENLISTED MEN**

Armstrong, Stanley  
Baker, Leon, Jr.  
Baccus, Dean  
Brown, Gilbert  
Burris, Ralph  
Burtner, Tom  
Carpenter, Sam  
Coleman, R. E. Jr.  
Conley, Tony  
Cottrell, Harvey  
Cree, R. G.  
Crouch, Edwin  
Dabney, Horace  
Ellis, Bert  
Fray, Gene  
Gerrett, Robert  
Giese, Wilbur  
Gifford, Dick  
Hall, John R.

Helsley, Clarence  
Karns, Robert  
Markham, Theo.  
Maxey, Victor  
Maxey, Bryan  
Mayfield, Guy  
McCord, Jim  
Murray, Theodore  
Newby, William  
Nix, J. D.  
Obenchain, Mark  
Perkins, Edison  
Powell, David  
Puckett, John  
Rasberry, Eugene  
Reed, Tommy  
Sharp, Archie  
Shenault, Joseph  
Small, Ralph

Small, Richard  
Smith, William R.  
Stuck, Ivan  
Sutton, Clarence  
Sutton, Cyril  
Swearinger, Harry  
Swope, Marion  
Taylor, King  
Taylor, W. Gordon  
Tope, Calvin  
Trinkle, Charles  
Webb, Shelton  
Wilson, Eugene  
Hill, Bill  
Nay, Warren  
Roberts, Fred  
Small, Robert

## **ENLISTED WOMEN**

Margaret Davis  
Marjorie Gear  
Rosalie Harris

Gloria Holt  
Ruth Kerns  
Maxine Rommell

Ruth Simerly  
Myrtle Webb

## **KILLED IN ACTION**

Merwyn Greene

Ernest Evans

# *As We See the Faculty*



*Top*—L. A. Foster, L. N. Wetzel, D. A. Whitman, R. H. Dampier, R. C. Foster.  
*Bottom*—A. D. Carver, L. E. Dale, R. T. Drake, J. A. Wilson, G. M. Elliott,  
I. M. Boswell.

Students of the Seminary feel that the interest manifested in them by the faculty can hardly be duplicated in any other institution. From the time one enters the Seminary as a Freshman, until the completion of the work, the faculty members are ever ready to assist the student and to guide him in his planning.

The faculty is composed of genuine Christians. Their training and devotion to their task stimulates us to greater achievements in His name.

It is one thing to see the pictures of the faculty which are posed; it is another thing to catch them in their characteristic positions and attitudes. Students quickly come to know the faculty members of the Seminary and find in their association with them that their chief desire is to be of the greatest possible assistance to students as they prepare for service in His name.

As we look back on the time spent in the classrooms where they taught, we think of the mannerisms, and the expressions that were peculiar to each of them.

May the Lord richly bless them and give them many more years of life so that a number yet untold may learn from them the truths of the Word.



# Chapel Services



*Top—*

Don Whitman at the piano.  
Bob Fogleman leads the singing.  
Mrs. Elliott at the organ.

*Bottom—*

Pence, Nickerson, Canary, Crowder.

In all our classes there is a deep sense of earnestness, sincerity, and devotion to the truth as revealed in God's Word; but it is in our Chapel Services that we are taken up, as it were, on the "mountain top" of our Christian experience. There we meet together in a fellowship, students and faculty, and lift out voices in song and supplication; there we pause from the daily class routine for spiritual refreshment.

Messages that stir the young soldiers of the Cross and prompt them to preach a vigorous Gospel message are brought by leading ministers and missionaries of the loyal brotherhood. Truly, Wednesday and Friday are outstanding days of each week at the Seminary.

# Oratorical Contest



*Top*—Burks, Walters, is the winner, Mayer.  
*Bottom*—Walters, Branum.

Of outstanding interest in the second term of the Seminary year is the Oratorical contest sponsored by the Forensic Society. The hearts of all are warmed by the challenging messages given by each aspiring orator as each strive to attain the coveted Key.

As the contestants prepared for the Oratorical Contest this year, they found numbered among them the winner of the Declamation Contest of the previous year. When the contest was finished the winner was declared to be James Walters. The subject of his oration was "Unconditional Surrender."



# National Campaign



*Above, left—Frank Buck, with his group.*

*Above, Right—Luther Villars, with his group.*

*Left—Emil Moore's group.*

A most successful means of making known the work of the Seminary has been the National Campaign. Before the curtailed schedule of Seminary work, the campaign week was usually held in April. One week was set aside and a great number of students went out in every direction from the Seminary in car load groups and conducted meetings at pre-arranged points. The war has brought a change and a sharp reduction in the number of trips possible. Last year there were a few groups able to go and through them the work of the Seminary was presented to a great number of people. When conditions again return to normal, the National Campaign will be emphasized with renewed vigor. Besides rendering a valuable contribution to the Seminary, the students who have gone have had the double privilege of seeing new sections of the country and of meeting earnest Christian folk who share with them the desire to further the message which New Testament Christianity has to offer.

# Inter-Society Debate



*Top, Left—Phileusebians with cup. Right—Philotheans.  
Bottom—Winter, Johnson, Nichols, Washburn.*

The Forensic activities of the Seminary are scheduled so that one of the three events will occur each term. The event for the first term is the inter-society debate; for the second term, the oratorical contest; for the third, the declamatory contest. The first term activity is the only one that features inter-society rivalry, since in this contest representatives of the two societies furnish the opposition.

For some time in the past it had been the case that each society won in alternate years, but this year the Phileusebians duplicated their victory of last year. Congratulations to the Phileusebians.



# *When We Study*



A class in Shakespeare—Mr. Dampier.



Second Year Greek—Prof. Foster.



Dr. Boswell's Genesis Class.



Prof. Foster's First and Second Peter Class.

# *When We Study*

Comparative Religions—  
Prof. Drake.



Prof. Elliott and the Class  
in O. T. Prophets.



Denominational Origins—  
After class session — Prof.  
Dale.



It is Hebrew and Prof.  
Carver at the black board.





# A Picture is Worth . . . .



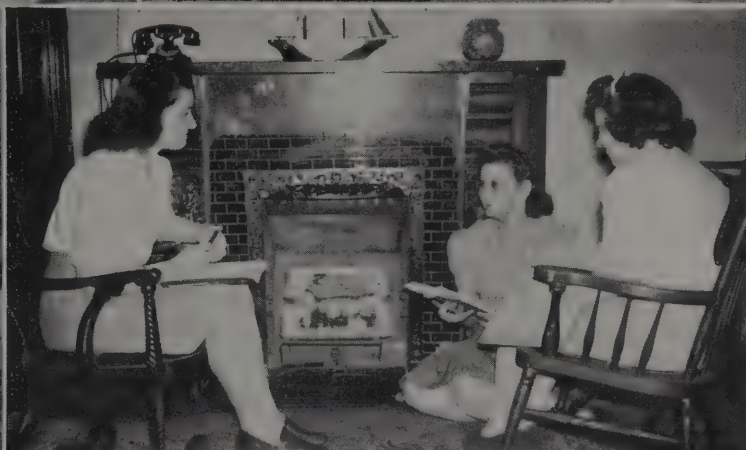
*Top Row—The Girls Study.*

*Second Row—More Girls Study.*

*Third Row—Dr. Boswell tells one, Satterfield, Mrs. Mehrens and the girls present their concert.*

*Bottom Row—Dr. Boswell leads the Men's Chorus. Mrs. Records and Mr. Wetzel chat in the corner. Remember Picture Day? Another view of Maestro Boswell.*

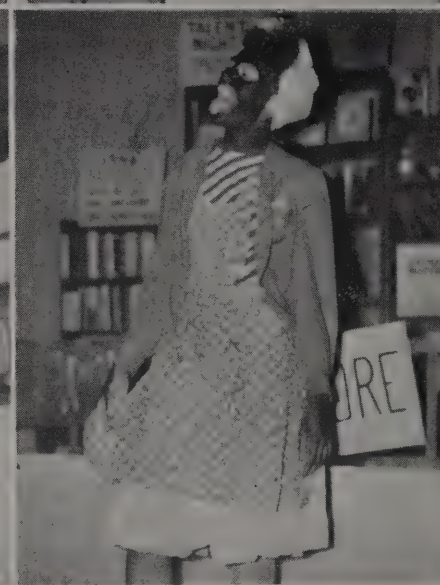
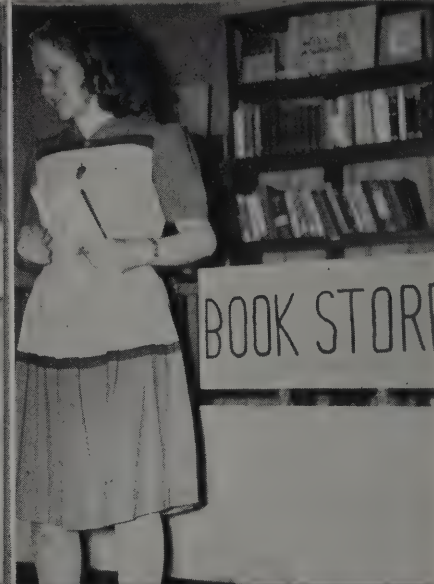
# ... Ten Thousand Words



*Upper Left*—Dr. Boswell and President talk it over.  
*Middle Left*—Paul Mehrens and the Art Class.  
*Bottom Left*—Soon we will be married.  
*Upper Right*—Johnny and Dick go over the mail.

*Middle Right*—Nancy at Chapel.  
*Bottom Right*—Campaigners in Columbus.  
*Upper Center*—First Prize in Snapshot Contest.  
*Lower Center*—Cochran Dormitory Home Life.





Top—Hendrickson, Berryman, Holt.  
Center—Harshbarger, Johnson, Ellis.  
Bottom—Graham, Moody, and Troyer.





*Top Row, Left—Sitting it out. Right—A little Volley Ball.*

*Second Row, Left—Four of a kind. Center—Hurt informs the Faculty. Right—Wall Flowers.*

*Third Row, Left—Dace at the plate. Center—A confidential chat. Right—Bream awaits the pitch.*

*Bottom Row, Left—Hope the coffee is hot. Center—A long distance shot. Right—More Volley Ball.*



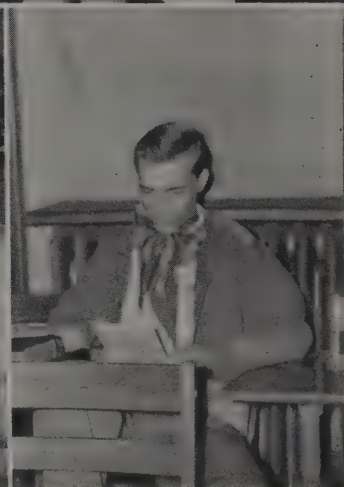


*Top Row—Boys' Dormitory Life.*

*Second Row—More Chapel Pictures.*

*Third Row—After Chapel, The Boys plan a call, The Nautilus Staff at work, Porter has the floor.*

*Bottom Row—Nautilus staff has a meeting, After Chapel, Nautilus Staff again.*



*Top—*

Mrs. Dale speaks at the Girl's Banquet.  
Troyer plays the piano at Ripley.  
Mildred has a letter.

*Bottom—*

The boys in the dining room.  
The Editor of the Standard in Chapel.  
Floyd Pence preaches.  
McNees and his tie on Bow Tie Day.



# Basketball



*Top—Hunt, Smith, Bream.*

*Bottom—McNeese, The Squad, Dace.*

The school colors have been worn with honor by these men. They have played the game as Christians. Character, leadership, and cooperation, which are necessary to a fruitful ministry, were made stronger as these men met others on the floor of competitive sports.

The highlight of the season was the game between the Seminary Varsity and the C. B. S. All-Stars. Chills and spills marked the contest as the Varsity outlasted the All-Stars and won in an overtime, 22-20.

# The Elliotts Entertain the Seniors



*Top, Left—Teasing Mrs. Elliott.*

*Bottom, Left—Genevieve — See the Ping Pong Ball.*

*Top, Center—Comparing the Results.*

*Frances and Jessica carry the apples.*

*Top, Right—Boots, The Ring, and The Bottle.*

*Bottom, Right—Notice Mrs. Elliott's expression.*

The Senior class will always look back with fondest memories upon the happy spirit of fellowship that existed between the class and the sponsor, Professor and Mrs. Elliott. Especially was this true at the class parties. The fun was of the highest type. The refreshments were always tasty. We will never forget the Russian tea that Mrs. Elliott served the year we were Juniors. We cherish these memories

and hope that we will ever be worthy of the confidence they have placed in us.

The above pictures depict the activity at the party when we gathered for the last time as a class. Needless to say we had a most enjoyable time. When Mrs. Elliott reached for a piece of candy on her plate and picked up a ping-pong ball, we wonder what she thought!



# Preachers of Today



*First Row:* P. Mehrens, E. L. Dale, G. M. Elliott, R. C. Foster, R. L. Records, I. M. Boswell, R. T. Drake, L. N. Wetzel, A. D. Carver. *Second Row:* D. Whitman, J. Harder, O. Moore, J. Kinner, J. H. Van Horn, N. Campbell, R. Harter, R. Earhart. *Third Row:* C. Troyer, W. Roland, L. Foster, K. Young, P. Estes, E. John, E. Smith, K. Bauer. *Fourth Row:* R. McLean, F. Wilkin, W. Winter, B. Odor, H. Bream, M. Dills, H. Brooks, C. Matthews. *Fifth Row:* G. Johnstone, R. Clark, M. Todd, L. Villars, C. Phillips, E. Bream, A. Buck.

The Cincinnati Bible Seminary is proud of these men, because they preach the Gospel. They are loyal to Jesus Christ and every teaching of His Word. A few of these men preached before they entered the Seminary, yet the majority have begun while students here. Realizing their imperfections, they are consecrated to the task of striving for perfection. They are optimistic about the future, but they are not allowing their optimism to interfere with their zeal.

In the hands of these young messengers of the Cross is placed the hope of the Seminary and the "Cause We Champion" as they go forth into a world of chaos. But in confidence they proclaim with the apostle of old "I can do all things through Him that strengtheneth me." They go forth with our prayer.

These young men, as they go forth with courage and faith in their Lord, are entering fields that have been under the influence of modernistic teaching and there, proclaiming the gospel in its purity, have answered the call of men and women hungering for the truth.

# Preachers of Today



*First Row:* R. Powell, R. Hanson, L. Epperson, J. Walters, C. Selby, P. Neal, R. Dampier, K. Washburn, M. F. Harmon, Jr., W. Gregory. *Second Row:* H. Reynolds, R. Casey, J. Myers, E. Newland, C. Williamson, R. Cochran, R. Turner, C. Branum, K. Eades. *Third Row:* R. Blackmore, C. Hess, R. Puckett, C. Sparrow, E. Hurt, T. G. Burks, G. Stansberry, C. Miller, G. W. Gibson. *Fourth Row:* W. Newby, E. Forehan, R. Dornette, M. Todd, G. Jacobus, R. Coleman, D. Butler, L. Satterfield.

While yet in the Seminary these young men have accepted the challenge of their Master and they go forth each Lord's Day to evangelize for Christ. Some travel as much as 450 miles each week as they answer the cry of need churches.

Their record is proof of their zeal and loyalty. Thousands are won to Christ as new congregations are established and old ones revived. Many of these young men in their student life are quiet, self-effacing and unobtrusive, yet we see in them a great power needing only the opportunity to release it.

These young men who are going out now to fill the pulpits of our rural churches, will in the years ahead become ministers in our larger independent loyal churches. Twenty years ago only a few were going forth from these halls, but today those young men are now occupying the pulpit in the larger independent churches and the fruit of their labor is seen in these preachers of today.

The years come and go, and with their passing many experiences and joys comes into the lives of these young men which form lasting ties and associations to be broken only by death.



# Preachers of Tomorrow



*First Row: E. Houpt, E. Shaw, R. Vorse, R. Tinsky, J. Casey, R. Ebersole, H. Powell. Second Row: E. Luginbush, S. Redacre, K. Figart, R. McMillin, J. Walker, L. Bolden, H. Mackey. Third Row: R. Mitchell, R. McKinney, M. Hendrickson, R. Lambert, D. Meek, L. Dace, A. Morris. Fourth Row: F. Reid, R. Gibson, D. Berry, J. Brown, S. Nichols, P. Sims, L. Hunt.*

These young men have heard the call of Christ and are answering with the vigor and zeal of youth, impatient to meet the foes of Christianity. The next few years will find them blessed with their various talents, carrying the unsearchable riches of Jesus Christ to the far corners of the world. Upon these men will fall the task so gallantly begun by other brave men who in their youth caught this same vision of service to the Master. To these young men has come a most precious heritage — freedom of worship and personal liberty in Christ — and we are optimistic concerning the future as we watch them preparing their lives to follow in the footsteps of those who have sacrificed so much that we might today have this freedom in Christ.

# Preachers' Directory

Listed below are the graduates and students of The Cincinnati Bible Seminary who are now serving full or part time churches. The work being done by these men is ample testimony of the character and position of this school. May the coming years add many to this number.

Abbott, John.....	St. Cloud, Florida	Clague, William J.....	St. Joe, Ind.
Abercrombie, Hervy .....	Cozad, Nebraska	Clark, Donald B.....	Army (Chaplain)
Adams, Clyde .....	Germantown, Ky.	Clark, Ralph.....	Cincinnati, Ohio
Adams, Ira M. ....	Terre Haute 2, Ind.	Cochran, Ronald M.....	Decatur, Ind.
Adamson, Seth .....	Findley, Ohio	Coleman, Robert K., Jr.....	Union City and Grassy Creek, Ky.
Ake, Don.....	Versailles, Ind.	Conley, Toney A.....	Navy
Allen, Wm. C.....	Crothersville & Jonesville, Ind.	Cope, Ralph.....	Toronto, Ohio
Altheus, Alvorden.....	Bethel, Ohio	Cornett, Robert.....	Princeton, N. J.
Anderson, Reuben.....	Long Beach, Calif.	Crawford, Charles.....	Anchorage, Alaska
Applegate, J. Merle.....	Army (Chaplain)	Cree, R. C. ....	Army
Atwood, Olin D.....	Cambridge City, Ind.	Crocker, A. B.....	Shenandora, Va.
Atzough, W. Z.....	Hollanddale, Minn.	Crosby, Kenneth.....	Army (Chaplain)
Autrey, Arnold .....	San Francisco, Calif.	Crouch, L. C. ....	Clarence, N. Y.
Bachman, Joseph Ross.....	Lexington, Ky.	Crouch, Owen L.....	Louisville, Ky.
Baker, Melvin W. ....	Independence, Ky.	Crowder, Hall.....	Evanston, Illinois
Barbee, Eugene.....	Salem, Illinois	Crowder, Orvel.....	Army (Chaplain)
Barber, George Russell.....	Army (Chaplain)	Dabney, Horace.....	Army
Barnett, Lester.....	Haines City, Fla.	Dale, L. Edsil.....	Millford, Ohio
Bateman, G. T.....	Staunton, Virginia	Dampier, Joseph.....	Johnson City, Tenn.
Bennett, Cecil.....	Cleves, Ohio	Dampier, Ross.....	English, Ky.
Bertelson, Leonard W.....	Army (Chaplain)	Dance, Clifford.....	Clear Water Florida
Berthold, Paul.....	Mendon, Mo.	Dance, W. Eric.....	Fort Myers, Florida
Birch, Kenneth C.....	Georgetown, Ill.	Daniels, J. Harrison.....	Charlotte, N. Car.
Black, Nathan.....	Columbianna, Ohio	Davis, Henry Glenn.....	Army (Chaplain)
Black, Raymond Wesley.....	Atlanta, Ga.	Davis, Roy S.....	Hobbs, New Mexico
Blackmore, Roy C.....	Hillsboro and Sardinia, Ohio	Davison, Richard.....	Columbus, Ohio
Bledsoe, Thomas R.....	Knifley and Creelsboro, Ky.	Deitch, Russell A.....	Ashland, Ky.
Boice, William S.....	Army (Chaplain)	Devore, Charles.....	Army (Chaplain)
BonDurant, George.....	Atlanta, Ga.	Ditter, Henry.....	Big Run, Pa.
Boswell, George W.....	Hamilton, Ohio	Dills, Milton W.....	Columbia Church, Cincinnati, O.
Boswell, Ira M.....	Cincinnati Bible Seminary, Cincinnati, O.	Doburn, Leonard.....	La Crosse, Wisconsin
Bourne, Ralph E.....	Kendallville, Ind.	Doles, Russell.....	Crown Point, Indiana
Bousman, W. Edward.....	Lynchburg, Ohio	Dong, Suk Kee.....	Sanki Hoksei, Korea
Boys, H. C.....	Stanford, Illinois	Dornette, R. M.....	Mt. Adams, Cincinnati, O.
Branum, Charles W.....	Sunrise and Berry, Ky.	Doty, Lee.....	Detroit, Mich.
Bream, Harvey C., Jr.....	Kentontown, Ky.	Dowden, Edward.....	Army
Bream, R. Eugene.....	Lenoxburg, Ky.	Dowdy, Barton.....	Brilliant, Ohio
Brestel, Ray.....	Mt. Olivet and New Corinth, Ky.	Drake, Robert T.....	Cincinnati Bible Seminary, Cincinnati, O.
Brewer, Arthur R.....	Gary, Indiana	Dunn, David R.....	Piqua, Ohio
Bronson, Joseph E.....	Columbus, Ohio	Dunson, Harold L.....	Army (Chaplain)
Brooks, Harry, Jr.....	Tampico and Freetown, Ind.	Durham, Philip T.....	Army (Chaplain)
Brown, Hugh H.....	Parkersburg, W. Va.	Eason, Hansel.....	Vandalia, Mo.
Brown, J. Halbert.....	Charlottesville, Virginia	Edwards, Howard.....	Peak's Mill, Ky.
Buck, Allan.....	Corinth, Ind.	Elliott, George Mark.....	Mt. Orab, Ohio and Metamora, Ind.
Buck, Frank W.....	Cincinnati Bible Seminary, Cincinnati, O.	Elliott, Luke D.....	Jamaica, B. W. I.
Buck, Robert Charles.....	Arlington, Indiana	Emmett, R. L.....	Atterson, Ky.
Burks, T. G.....	Rising Sun, Indiana	Eades, Kenneth.....	West Union and Give Point, Ill.
Burns, Joseph W.....	Zoah, Indiana	Ensign, Grayson H.....	Middletown, Ohio
Burris, W. C.....	West Frankfort, Illinois	Epperson, Everett.....	Murray, Iowa
Burton, Richard.....	Middleport, Ohio	Epperson, Leo.....	Shoals, Ind.
Butler, Burris.....	Standard Publishing Co.	Estes, Porter.....	Cincinnati, Ohio
Butler, Don W.....	Laurel, Ind., and Battle Run, Ky.	Esque, Chester.....	Cowden, Ill.
Butts, Eugene E.....	Beaver City, Oklahoma	Eynon, Daniel.....	Huntington, W. Va.
Campbell, Norval A.....	Bethel, Ind.	Eynon, John.....	Atlanta, Ga.
Campbell, Robert C.....	Army (Chaplain)	Felton, Virgil.....	Indianapolis, Ind.
Canary, Hoyt S.....	Hillsboro, Ohio	Ferrell, W. E.....	Claysville, Pa.
Carlson, A. Ray.....	Cebu, P. I.	Fernsler, K. Eugene.....	Roll's Hill, Cincinnati, Ohio
Carey, Clifford.....	Los Angeles, Calif.	Fesler, Bernard R.....	Keota, Iowa
Carpenter, Samuel.....	Army	Fisher, G. Clinton.....	Army (Chaplain)
Carver, Byron.....	Washington C. H., Ohio	Fogleman, Robert A.....	Delhi, Ohio
Cary, Harland.....	Monterrey, N. L., Mexico	Forehand, Eddie.....	Miamitown, Ohio
Casey, Russell A.....	Sardis and Flour Creek, Ky.	Foster, Lewis.....	Washington, Ind., and Leesburg, Ky.
Chambers, John.....	Monticello, Ky.	Foster, R. C.....	Cincinnati Bible Seminary, Cincinnati, Ohio
Chase, John T.....	Los Angeles, Calif.	Frederick, John H.....	Cold Water, Michigan



# Preachers' Directory

Fronsoe, Milton M.	Bluffton, Ohio	Lillie, Harold	Indianapolis, Ind.
Gaige, E. F.	Mt. Adams, Cincinnati, O.	Lillie, Robert M.	Calumet City, Illinois
Gallagher, E. M.	Donerail, Ky.	Livingston, Robert L.	Oklahoma City, Oklahoma
Garshaw, Joseph	Louisville, Ky.	Lotridge, Rolland	Algonac, Michigan
Geise, Glenn M.	Mt. Zion, Ky.	Ludwick, Hershell L.	Army (Chaplain)
Gibson, G. W.	Marshall, Ill.	Lusoc, Justo Magbanua	P. I.
Goodballet, James	Fisher, Illinois	Mankamyer, O. L.	Cincinnati, O.
Greenwood, James W.	Moscow, Ohio	Marsh, Floyd	Milligan, Tenn.
Groff, Harold B.	Army (Chaplain)	Martin, Kelsie	Army (Chaplain)
Gross, Houghton	Army (Chaplain)	Martin Max M.	Buchanan, Michigan
Grubbs, Frank	McAlester, Oklahoma	Martin, Russell	Miamisburg, Ohio
Grubbs, Lowell	Lexington, Ky.	Matthews, Carl A.	Orrville, Ohio
Hadwin, David	Assumption, Ill.	Matthews, Charles	Caneyville, Ky.
Hale, J. Willis	Manila, P. I.	Matthews, Gilbert A.	Underwood, Indiana
Hall, Glenn	Berwick, Pa.	Matthews, Ira D.	Army (Chaplain)
Hall, John	Chase Avenue, Cincinnati, Ohio	Matthews, Robert E.	Millersburg, Ohio
Hamilton, Sam	Denver, Colo.	Maxey, Mark	Army (Chaplain)
Hampton, M. Jackson	Louisville, Ky.	Maxey, R. Tibbs	Loveland, Ohio
Hannaman, Kenneth F.	Sandpoint, Ida.	Mayer, Dan B.	Danville, Ohio and Hillsboro, Ohio
Hanson, Roy S.	Kenton, Ohio	Mayfield, Guy W.	Army
Harder, John H.	Lerado, O.	Mehrens, Paul	Bluffton, Ind.
Hardigree, Joel G.	Detroit, Michigan	Miller, Carl	Worthville and Triumph, Ky.
Harell, Emmitt	Louisville, Ky.	Miller, Kenneth	Danville, Ohio
Harmon, M. F. Jr.	Morristown and Gwynneville, Ind.	Miller, Metcalfe	Knightstown, Ind.
Harris, Elton	Luling, Texas	Mitchell, Capt. Hugh	Army (Chaplain)
Harris, Hugh	Alpine, Ind., and Whites Run, Ky.	Mitchell, John N.	Bloomington, Indiana
Harter, Ralph R.	Osgood, Ind., and East Union, Ky.	Monninger, Charles	Cleveland, Ohio
Hartlip, James	Hume, Ill.	Montgomery, Carl	Fort Lewis, Va.
Hawk, Mortimer A.	Albuquerque, N. Mex.	Moore, Emil J.	Lawshe, Ohio
Hay, Olin	Louisville, Ky.	Moore, Oliver	Buford, Ohio
Hazeltine, Paul	Mayhill, Ohio, and Minorsville, Ky.	Moorhead, Glen	Dewese, Nebraska
Hess, Curt	Cadiz, Indiana	Moreland, Elbert	McCamy, Tex.
Hill, Joseph D.	Latonia, Ky.	Morgan, Hugh D.	Millford, Ohio
Hinkle, Don	Portsmouth, Ohio	Morgan, John P.	High Point, N. Car.
Holderman, Paul	Rockford, Ill.	Morgan, Paul	Atlanta, Ga.
Hollingsworth, Gayle F.	Paxton, Illinois	Morgan, Orval M.	Lexington, Ky.
Hosson, Harold	Erlanger, Ky.	Morris, Holmes	Sidney, Ohio
Hoven, Ard	Chase Avenue, Cincinnati, Ohio	Mullen, Silas B.	Lafayette, Ind.
Hudspeth, William	Madison, Ill.	Myers, James E.	Rushville, Ind.
Humphrey, Guy	Anaheim, Calif.	McCord, Raymond Chester	Springfield, Ky.
Hunt, George E.	Buffalo, N. Y.	McElroy, Barton LeRoy	Army (Chaplain)
Hurt, J. Everett	Brooksville and Augusta, Ky.	McElroy, Joseph	Jamestown, O.
Irby, James Jr.	Fairfield, Ill.	McGilvery, William	Irwin, Tenn.
Isenburg, Arthur V.	Mountain City, Tenn.	McGrew, Weymeth	Compton, Calif.
Jacobus, Gail	Fourth Church, Cincinnati, O.	McKim, Clausen	Pine Bluff, Ark.
Janke, Arthur	Waynesboro, Va.	McLean, Ralph D.	Madisonville, Ohio
John, Edmund L.	Georgetown, Ind.	McLean, D. T. R.	Akron, Ohio
Johnson, Donald E.	Kouts, Indiana	McMillin, Don James	Akron, Ohio
Johnston, Roy Marshall	Nova Scotia, Canada	Nance, Ellwood C.	Army (Chaplain)
Johnstone, George A.	Tollesboro, Ky.	Nance, J. B.	Jacksonville, Fla.
Jones, Basil	Smith Center, Kansas	Neal, Paul R.	Sugartree Ridge, Ohio
Karns, Franklin	Corbett, Oregon	Newby, Wm. B., Sr.	Bowersville, Ohio
Keeling, Paul	Covington, Ky.	Newlan, Harold L.	Eaton, Indiana
Kennedy, Stanley	Williamstown, Ky.	Newland, Elbert K.	Blanchester, Ohio
Key, Richard	Wood River, Illinois	Nice, William B.	New Ross, Ind.
Key, T. C.	Springfield, Illinois	Nichols, Charles R.	Fairfield, Ohio
King, John D.	Tokyo, Japan	Nichols, Joseph	Turtle Creek, Pa.
Kinner, John	Austin, Ind.	Nickerson, Donald E.	Barberton, Ohio
Kitchen, M. S.	East Orange, N. J.	Nis, Lawrence A.	Bremen, Georgia
Knowles, Dale V.	North Vernon, Ind.	Norman, John F.	Galesburg, Illinois
Kock, George S.	Lowell, Ohio	Norris, Kenneth T.	Erin, Ontario, Canada
Langston, H. O.	Greenville, Miss.	Nutcho, Howard W.	Hampton, Iowa
Lankford, Carol	Corinth, Ky.	Nutter, John Crenshaw	St. Louis, Ill.
Large, Dan	Hutsonville, Illinois	Odor, Buford W.	South Fork and Glencoe, Ky.
Latimer, E. K.	Hattiesburg, Miss.	Odor, Harold	Loveland, Ohio
Laughlin, Ernest E.	Springfield, Ill.	Oldenburg, Elmer	La Crosse, Wisconsin
Layman, Lawrence C.	Garrett, Indiana	Omer, C. C.	Hodgenville, Ky.
Lewis, Carl A.	Cassapolis, Michigan	Omer, Thomas Ray	White Milles, Ky.
		Oneal, George	Lexington, Ky.
		Osborne, Paul	Ladoga, Indiana

# Preachers' Directory

Owens, Harry	Hustonville, Ky.	Sparrow, Coleman T.	Dayton, Ky.
Overton, Miles	Iraan, Tex.	Spitler, Bruce	Forest Hills, Mich.
Overton, Thomas	Enden, Illinois	Stansberry, George	Garden City, Ind.
Palmer, Robert	Mineral Ridge, Ohio	Stansbury, Howard	Army (Chaplain)
Pence, Floyd H.	Westwood, Cheviot, Cincinnati, Ohio	Steever, Rolland	Savannah, Georgia
Penick, Joseph S.	Custar, Ohio	Stephenson, R. Elliott	Rogersville, Pa.
Perry, Ralph	Cushing, Oklahoma	Steucher, Herbert F.	Church of Christ, Latonia, Ky.
Perry, Woodrow	White Oak, Cincinnati, Ohio	Still, Owen	Gunnison, Utah
Peters, Raymond H.	Greenville, Illinois	Stinson, Ralph E.	Columbus, Ohio
Peterson, Dorwin	Globe, Arizona	Strickler, W. Dexter	Sulphur, Oklahoma
Phillips, Calvin	Chicago, Ill., and Bethany, Ky.	Strong, Edwin B.	Kokomo, Indiana
Phipps, Charles K.	Toledo, Ohio	Strong, Homer A.	Evangelist
Phipps, Donald R.	South Milford, Indiana	Taylor, Lloyd J.	Salem, Va.
Platt, Cecil	Lexington, Ky.	Tester, Noble	Sadieville, Ky.
Powell, Morris	Eddyville, Nebr.	Thomas, Garrett	Parkersburg, Ill.
Prater, Malbert	Washington, Indiana	Thomas, George T.	Noble, Ill.
Prather, Marcus	Columbus, Ohio	Tigner, L. J.	Peoria, Ill.
Puckett, Roger	Huntington, W. Va.	Todd, Marvin L.	Allensburg, Ohio
Quarles, Barton	Farmersville, Ala.	Tomlinson, L. C.	Los Angeles, Calif.
Randall, Joe	Xenia, Ohio	Tottingham, Wesley	Fowler, Calif.
Randall, Max	Waynesville, Ohio	Traylor, E. C.	Ironton, Ohio
Raun, Charles E.	Traverse City, Michigan	Troyer, Charles	Brookville, Ind.
Read, C. W.	Fort Wayne, Indiana	Turner, Rex W.	Peebles, Ohio
Read, Delmar	Owasso, Michigan	Ullom, Thomas	West Alexander, Pa.
Read, Joseph	Caruthersville, Missouri	Van Auker, Wilmer	Norfolk, Nebr.
Read, Ralph M.	Avoca, Michigan	Van Zile, Robert L.	Rushsylvania, Ohio
Records, Ralph L.	Cincinnati Bible Seminary, Cincinnati, O.	Villars, Luther J.	Ripley, Ohio
Redmon, James C.	Atlanta, Georgia	Walker, Felix	Jamestown, Ohio
Reed, L. Paul	Caldwell, Ohio	Wallenberg, John	Winter Haven, Fla.
Reeves, George C.	Bloomington, Ind.	Walther, Chester	Mt. Pleasant, Ky.
Reid, Francis R.	Chatham, Ky.	Walters, James	Winchester and Robinson, Ky.
Reynolds, Everett	Ligonier, Ind.	Wantland, D. B.	Decatur, Illinois
Reynold, Henry	Oglesville, Ind.	Ward, Harold B.	Richmond Hill, N. Y.
Richardson, O. E.	Brooklyn, Iowa	Warnock, John D.	Army (Chaplain)
Richardson, Ralph H.	Youngstown, Ohio	Washburn, Kenneth L.	Marshall, O.
Ridlen, Hugh	Pontiac, Illinois	Watson, Raymond T.	Monroe, La.
Riggs, Charles W.	Bentonville, Ark.	Watterworth, David L.	Hebron, Indiana
Rodgers, Stewart	Chicago, Illinois	Watterworth, E. C.	Shelby, Ohio
Rogers, Murhl S.	Blanchard, Penna.	Weaver, Henry	Hampton, Iowa
Roland, William	Milford and Mt. Pleasant, Ky.	Weaver, Marker	Beechwood, Ky.
Root, Orrin	Tolleson, Arizona	Weaver, Marshall	Army (Chaplain)
Roth, Raymond L.	Colliers, W. Va.	Weaver, Robert O.	East Point, Georgia
Sabin, Homer O.	Puyallup, Washington	Webb, Henry	Louisville, Ky.
Sandstrom, Harold	Hobart, Ind.	Westrup, Raphael	Monterrey, N. L., Mexico
Satterfield, Lacy	Bridgetown, Ohio	Wetzel, Louis	Cincinnati Bible Seminary, Cincinnati, Ohio
Savors, William E.	East Liverpool, Ohio	Whitman, Don	Macon and Monterey, Ohio
Sayers, David McKinley	Army (Chaplain)	Whitton, Oren	Tampa, Fla.
Scheffler, Francis	Army (Chaplain)	Wild, Oscar	Newport News, Va.
Schondelmayer, Robert H.	St. Joseph, Illinois	Wilkin, Forrest	Orleans, Ind.
Schuler, Lee Roy	Moberly, Mo.	Wiley, Calvert	Texas
Scott, Paul	Salem, Virginia	Williamson, Chester	Western Hills, Cincinnati, Ohio
Scott, T. Robert	Evansville, Indiana	Williamson, Nathan	Winchester, Va.
Sears, John A.	Berkley, Michigan	Willis, Pearl A.	Bridgeport, Ill.
Seath, Robert W.	Montgomery Road, Cincinnati, Ohio	Willson, Stanley	Vandalia, Ill.
Sensibaugh, Hugh	Lockland, Cincinnati, Ohio	Wilson, George Earle	St. Joseph, Mo.
Sewell, Hervey	Vestaburg, Michigan	Wilson, John A.	Springfield, Ohio
Selby, Charles W.	Madison and Dupont, Ind.	Wilson, Seth	Joplin, Mo.
Shockney, A. M.	Portland, Ind.	Wilson, William Woodrow	Richmond, Va.
Simpson, J. Raymond	Army (Chaplain)	Winn, Emmett	Elkins, W. Va.
Small, Ralph	Army	Winter, Gustave	Youngstown, Ohio
Small Richard	Army	Winter, Willard W.	Falmouth and DeMossville, Ky.
Smelser, Robert	Oxford, Ohio	Wolfe, Clyde	Army (Chaplain)
Smith, Floyd H.	New Vienna, Ohio	Woodard, Ralph	Owosso, Mich.
Smith, Fred	Huntington, W. Va.	Wright, Lyle	Granger, Indiana
Smith, J. Edwin	Grant, Ky.	Yearick, Lester S.	Beloit, Wisconsin
Smith, T. K.	Columbus, Indiana	Yoder, Verton H.	Mt. Vernon, Mo.
Smith, W. C.	Chilhowie, Virginia	Yonaka, Howard	Flora, Illinois
Son, Irwin M.	Apache, Oklahoma	Young, Kenneth E.	Silver Grove, Ky.
Sparks, Melvin	Cincinnati, Ohio	Young, L. Palmer	Ashland, Ky.
		Zetsche, Earl	Olney, Illinois



# *The Seminary and Missions*

One of the features of this inspiring year at The Cincinnati Bible Seminary has been the promotion of world missions. Proof of this fact is seen in the increased enlistments for the mission field. In 1944 it was reported that 44 graduates and students had dedicated their lives to this work. Now, after subtracting three names from the original list, it is to be seen that the number has been increased to 50.

The trails of the missionaries cross in Cincinnati. It is true that almost every missionary, at some time or other, has spoken in this city. During the 1944-45 school year many of these missionaries have spoken at The Cincinnati Bible Seminary. They have spoken at both the regular chapel services and at the monthly meetings of The World Mission Volunteers. Under the auspices of the World Mission Volunteers, the "Go Ye . . ." has been published monthly, presenting news, feature articles, and editorials on the subject of missions.

Additional information concerning the W. M. V. is published on page 50.

In the classrooms (and on the campus,) the professors give constructive teaching on the subject of missions, and encourage the students to volunteer for missionary service. Not only do they encourage missionary enlistment, but they also emphasize that the message of the New Testament is missionary in content and purpose.

The following list of missionaries tells its own story. Men and women of faith from The Cincinnati Bible Seminary are in the hands of the Japanese because they dared to preach the Gospel in a foreign land. Others are in danger zones. Our prayers are constantly with them. We extend our congratulations to those who have chosen the mission field as the challenge of their life. We dedicate ourselves to help them as they prepare for this work, and later when they reach the field.

# Missionary Directory

## ON THE FIELD

### ALASKA:

Mr. and Mrs. Charles Crawford, Box 333,  
Anchorage, Alaska.

### AMERICAN NEGRO:

Mr. and Mrs. R. Tibbs Maxey, Box 125,  
Loveland, Ohio.

### INDIANS:

Byron Adams, Arizona.

### JAMAICA:

Mr. and Mrs. Luke D. Elliott, Ewarton, P.O.,  
Jamaica, B. W. I., or P.O. Box 1090, San Jose,  
California.

### KOREA: (Under Japanese occupation).

S. K. Dong, Santi Hosei, Korea.  
Mr. and Mrs. John D. King, Korea.

### MEXICO:

Enrique Westrup, Jr., Ave. Merelos, 132 Ote,  
Monterrey, N. L., Mexico.  
Raphael Westrup, (same address).

### PHILIPPINE ISLANDS: (Addresses inaccurate).

Mr. and Mrs. Ray Carlson, P.O. Box 331,  
Cebu City, Cebu, P. I.  
Mr. and Mrs. J. Willis Hale, Box 2774, Ma-  
nila, P. I.  
Miss Edith Schimmel, Box 2774, Manila, P. I.  
Miss Ethel Jones, P. I.  
Justo Lusoc, Guiljingau Canyon, Occidental  
Reg., P. I.

### TIBETAN BORDER:

Miss Dorothy Sterling, R. N., W. China.

## RECRUITS:

### AFRICA:

Mr. and Mrs. Guy Humphreys, P. H. Sta., Box  
6, Cincinnati, Ohio, (now at Anaheim, Calif.)  
Mr. and Mrs. Earl Lewis, Cassopolis, Michigan.  
Mr. and Mrs. John Wallenburg, 29 Seventh St.,  
S. W., Winter Haven, Fla.

### BURMA:

Mr. and Mrs. C. W. Calloway, Jr.

### CHINA:

Miss Maxine Click, 957 Chateau Ave., Cincin-  
nati 4, Ohio.

### EUROPE:

Henry Reynolds.

### INDIA:

Mr. and Mrs. William Roland, 1019 Under-  
wood Place, Cincinnati 4, Ohio.

Miss Connie Outland, 957 Chateua Ave., Cin-  
cinnati 4, Ohio.

Ralph R. Harter, 2700 Glenway Ave., Cin-  
cinnati, Ohio.

### JAPAN:

Dorothy Schimmel, San Diego, California.

### KOREA:

Mr. and Mrs. Clyde Adams, Germantown, Ky.

### LOUISIANA FRENCH:

Miss Mary Nell Marcantel, 957 Chateau Ave.,  
Cincinnati 4, Ohio.

### SOUTH AMERICA:

Mr. and Mrs. Harland Cary, Academie Co-  
mercial Westrup, Ave. Merelos Ote 132 (alto),  
Monterrey, N. L., Mexico.

### TIBETAN BORDER:

Miss Ruth Ann Lowe, 957 Chateau Ave., Cin-  
cinnati 4, Ohio.  
Miss Imogene Williams, 957 Chateau Ave.,  
Cincinnati 4, Ohio.

## ON FURLOUGH:

(Many of these are engaged in missionary  
work in the United States at the present time).

### INDIA:

Marian Schaefer, Box 1709, 1200 N. State,  
Los Angeles, Calif.

### JAPAN:

Maude Madden: 5525 Thirty-ninth Ave., N.  
E., Seattle, Wash.  
Ruth Schoonover, 6129 Kedvale Ave., Chi-  
cago 20, Illinois.  
Mr. and Mrs. Owen Still, Box 343, Gunnison,  
Utah.

### KOREA:

Mr. and Mrs. John T. Chase, 6545 Victoria  
Ave., Los Angeles 43, Calif.

### PHILIPPINE ISLANDS:

Juan L. Baronia, 306 S. 5th St., San Jose,  
Calif.

### TIBETAN BORDER:

Mrs. Isabel Maxey Dittmore, 2416 College  
Ave., Berkeley 4, Calif.

## FORMER MISSIONARIES:

### INDIA:

Mr. and Mrs. Fred Smith, 631 11th St., Hunt-  
ington, W. Va.



# Parting Shots



*Top—*

Scenes outside Emery Auditorium during the Conference.

*Center—*

Scenes on the stage.

*Bottom—*

Luther and Paul at the Spring Festival.

When he sees this!

Don Nickerson at the Spring Festival.

# *Greetings*

## GRADUATING CLASS OF '45

"If thou put the brethren in mind of these things thou shalt be a good minister of Christ Jesus, nourished in the words of the faith, and of the good doctrine which thou has followed until now." — I Tim. 4:6

Our Compliments

### ROBINSON CHRISTIAN CHURCH

ROBINSON, KENTUCKY

JAMES WALTERS, *Minister*

# *Greetings*

## GRADUATING CLASS OF '45

"I charge thee in the sight of God, and of Christ Jesus who shall judge the living and the dead, and by His appearing and His Kingdom; preach the Word; be urgent in season; out of season: reprove, rebuke, exhort with all long suffering and teaching." II Tim. 4:1, 2

Our Compliments

### PHARIS HILL CHRISTIAN CHURCH

WINCHESTER, KENTUCKY

JAMES WALTERS, *Minister*



# May the Lord's Blessing Be Upon You

The membership of this church is genuinely interested in the Seminary, its faculty, its students, and in its progress.

It is a joy to have Seminary students in our services, and as members, all are welcome.

You'll always find a warm welcome here — ask the students who attend.

## WESTWOOD-CHEVIOT CHURCH OF CHRIST

*The Church with the Lighted Tower*

Glenmore and Meadow Aves.

FLOYD PENCE, *Minister*

## SOUTHWOOD CHURCH OF CHRIST

120 Southwood Avenue

COLUMBUS, OHIO

♦  
"I was glad when they said unto me  
Let us go into the house of the Lord."

— Ps. 122:1  
♦

J. E. BRONSON, *Minister*

## WESTERN HILLS CHURCH OF CHRIST

4900 Glenway at Guerley

♦  
A CORDIAL AND CONVENIENT  
CHURCH HOME

♦  
An opportunity to share in the establishment  
of a New Testament Church on Price Hill.

♦  
CHESTER A. WILLIAMSON, *Minister*

## BROADWAY CHRISTIAN CHURCH

Second at Broadway

LEXINGTON, KENTUCKY

ORVAL M. MORGAN,  
*Minister*

LOWELL F. GRUBBS,  
*Associate Minister*

MARIE I. GRAHAM,  
*Minister of Music*

CORBIN T. CLOYD,  
*Secretary and Treasurer*

A Congregation of Christians Only

## CHURCH OF CHRIST

BROOKVILLE, INDIANA

ROBERT L. STEWART, *Minister*

Bible + 0 — 0 = Church of Christ

Congratulations to the  
*Class of '45*

## “Not To Be Ministered Unto But To Minister”

In the name of our Lord Jesus Christ we extend to you, your family and friends, a cordial invitation to worship with us in our various services. May your coming and going be attended with richest blessings. This is Christ's Church. Here, through beautiful services, we come close to God and our comrades in worship. Here we learn the truths by which we may live brave, happy and useful lives. We find comfort in our sorrows, courage in our struggles and joy in our victories. Though we may differ in opinions, in essentials we are united with Christ, our Saviour and Friend. We dare preach the WHOLE counsel of God! Help us grow!

## THE LOCKLAND CHRISTIAN CHURCH

225-229 Mill St., Cincinnati 15, Ohio

HUGH FARIS SENSIBAUGH, *Minister*



# *Congratulations!*

## THE Augusta AND Brooksville Christian Church Church of Christ

FRED SCHWEITZER

*Chairman of Board*

CHESTER JORDAN

ROY L. TAYLOR

*School Superintendent*

SAM C. POOLE

MILES WILSON

*Organist*

HELEN KING RUMFORD



wish to extend their hearty congratulations and best wishes to the class of 1945 at the Cincinnati Bible Seminary. We are also happy to count among its members our friend and co-worker

J. EVERETT HURT, *Minister.*

*Greetings*

**GEORGETOWN  
CHRISTIAN CHURCH**

GEORGETOWN, INDIANA



EDMUND L. JOHN, *Minister*

*Compliments of*

**ROLL'S HILL  
CHURCH OF CHRIST**

Baltimore and Faraday Ave.

K. EUGENE FERNSLER, *Minister*

*Compliments*

*of*

**PEEBLES  
CHURCH OF CHRIST**

REX W. TURNER, *Minister*

**THE SUNRISE  
CHRISTIAN CHURCH**

SUNRISE, KENTUCKY

*"We are striving to build a New Testament  
Church of Christ."*

CHARLES WOODROW BRANUM,  
*Minister*

*Compliments*

*of*

**Sugartree Ridge, Ohio  
CHURCH OF CHRIST**

SET FOR THE DEFENSE  
OF THE GOSPEL AND THE  
UPBUILDING OF HIS  
KINGDOM

PAUL NEAL, *Minister*

**GUYANDOTTE  
CHURCH OF CHRIST**

*"The Truth shall make you free"  
"If the Son therefore shall make you free,  
ye shall be free indeed."*

315 Staunton Street    Huntington, W. Va.

ROGER PUCKETT, *Minister*



# PREACH THE WORD

*Compliments of*

## The Grape Grove Church of Christ

JAMESTOWN, OHIO

### CONGRATULATIONS

#### SENIORS!

and Exhortation . . .

*"For freedom did Christ set us free; stand fast therefore, and be not entangled again in a yoke of bondage." — Gal. 5:1.*



### CHURCHES OF CHRIST

*of*

Fairview and Sardinia, Ohio

ROY C. BLACKMORE, *Minister*

All visitors and newcomers find a hearty welcome to the services of worship and fellowship of this undenominational congregation. This is especially true of those who love "The faith once for all delivered unto the saints" and taught in the classes of The Cincinnati Bible Seminary.

## THE SOUTH AKRON CHURCH OF CHRIST

STEINER AVENUE AND GETZ STREET  
OPPOSITE THE MILLER SCHOOL

#### SERVICES

Lord's Day 9:15 and 10:30 a. m. 6:30 and 7:30 p. m.

Communion served both morning and evening

Thursday 7:30 p. m. Prayer and Bible Meditation



DONALD T. R. McLEAN, *Minister*  
Parsonage 193 Russell Avenue

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Akron 11, Ohio

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*of*  
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CHRISTIAN CHURCH**

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WILLARD W. WINTER

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**GARDNERSVILLE  
CHRISTIAN CHURCH**

DE MOSSVILLE, KENTUCKY  
WILLARD W. WINTER, *Minister*

*Compliments*  
*of*  
**BOYD  
MEMORIAL  
CHRISTIAN CHURCH**

Ripley, Ohio  
♦  
LUTHER J. VILLARS, *Minister*  
♦

"Other foundation can no man lay than that  
which is laid, which is Jesus Christ."

**THE  
WAYNESVILLE  
CHURCH OF CHRIST**

*Congratulates*  
*the Graduating Class of 1945*

♦  
MAX W. RANDALL, *Minister*

*Christian Greetings*  
*From*  
**CHURCH OF CHRIST**

MULBERRY, OHIO  
L. EDSIL DALE, *Minister*

*Compliments*  
*of*  
**CHURCH OF CHRIST**

GLENCOE, KY.  
BUFORD V. ODOR, *Minister*



# *Congratulations!*

## **TO C. B. S. FOR SUCH A FINE GRADUATING CLASS.**

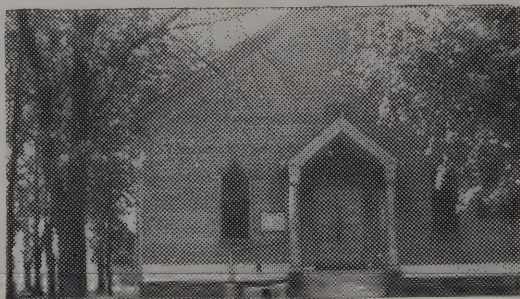


To the class members, and particularly to our own "Timothy" — Brother J. Everett Hurt, of Chase Avenue Church of Christ. We are proud of you. Come, visit us whenever you can — and may the Lord bless you in your ministry.

## **CHASE AVENUE CHURCH OF CHRIST**

CINCINNATI, OHIO

ARD HOVEN, *Minister*



House of Worship  
Austin, Indiana

The **AUSTIN CHRISTIAN CHURCH** *Is Free*

*That*

## **THE GOSPEL OF JESUS CHRIST**

*Might Not Be Bound*

"For freedom did Christ set us free; stand fast therefore, and be not entangled again in a yoke of bondage." Galatians 5:1

JOHN KINNER, *Minister*

# THE RISING SUN CHURCH OF CHRIST

Extends Congratulations  
to the  
Class of '45

*"Contend earnestly for  
the faith"*

THOMPSON BURKS, *Minister*

RISING SUN, INDIANA

*Compliments of*  
**FRIENDSHIP CIRCLE**  
*of*  
**CHURCH OF CHRIST**  
*at*  
DELHI  
CINCINNATI, OHIO

*With Hearty Good Wishes*  
*of the*

**CHURCH OF CHRIST**  
Gwynneville, Indiana  
M. F. HARMON, JR., *Minister*

# MT. ADAMS CHURCH OF CHRIST

396 Baum Street

## SUNDAY SERVICES

Bible School.....2:30 P. M.  
Worship Service.....3:30 P. M.

## WEDNESDAY EVENING

Young People's Meeting .....5:30 P. M.  
Prayer Meeting .....7:00 P. M.

# THE CHURCH OF CHRIST

*of*

MORRISTOWN, INDIANA

M. F. HARMON, JR., *Minister*

*Greetings*

# NORTH SEVENTH STREET CHURCH OF CHRIST

HAMILTON, OHIO

*May God bless you as you go into all the  
world and preach the gospel.*

## OUR SINCERE WISH

is that God may richly bless each of you as  
you go forth into His fields of service that  
you may always "preach the Word" and  
"contend earnestly for the faith which was  
once for all delivered unto the saints."



# LAKE JAMES CHRISTIAN ASSEMBLY

E. M. ELDRIDGE  
General Manager

*Born of love for Christ, continuing through faith  
in Christ and dedicated to the cause of Christ*

Angola, Indiana

## ITS PURPOSE:

*The Restoration  
of New Testa-  
ment Christianity*

## ITS METHOD:

*Training  
leadership for the  
local church*



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Orville Stevens  
J. J. Whitehouse  
T. P. Charles

## 1945 PROGRAM

JUNIOR CAMP WEEKS .....	June 17 to July 15
HI-SCHOOL CAMP WEEKS .....	July 15 to July 29
SCHOOL OF MISSIONS .....	July 30 to August 5
CHRISTIAN WORKERS WEEK .....	August 6 to August 12
SCHOOL OF MINISTRY .....	August 13 to August 18
CAMP LEADERS WEEK .....	August 20 to August 25

INCORPORATED UNDER THE LAWS OF INDIANA

*Congratulations*

TO THE CLASS OF 1945

*of*

THE CINCINNATI BIBLE SEMINARY

*and*

HER FAITHFUL FACULTY

*who are*

OUR FELLOW SERVANTS

*in the preaching of*

THE GOSPEL OF CHRIST

**COLUMBIA  
CHURCH OF CHRIST**

Cor. Col. Pkwy. and Stanley Ave., Cincinnati, Ohio

MILTON W. DILLS, *Minister*

## THE AMERICAN NEGRO FOR JESUS CHRIST

"And how shall they hear without a preacher?  
And how shall they preach except they be sent?"

## THE SCHOOL OF THE SCRIPTURES

is the only Negro preacher training college serving  
churches of Christ in America.

TIBBS MAXEY, *Pres.*  
Loveland, Ohio

MAX RANDALL, *Treas.*  
Waynesville, Ohio

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**CHRISTIAN  
STANDARD**

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FOR SEMINARY STUDENTS**

**To the Senior Class...**

***Congratulations!***



Sincere congratulations on your commencement, Seniors.  
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*Thine, O Lord, is the greatness, and the power, and the glory, and the victory,  
and the majesty: for all that is in the heaven and in the earth is thine; thine is the  
kingdom, O Lord, and thou art exalted as head above all.*

*Both riches and honour come of thee, and thou reignest over all; and in thine  
hand is power and might; and in thine hand it is to make great, and to give strength  
unto all.*

*Now therefore, our God, we thank thee, and praise thy glorious name.*  
—I Chron. 29:10-13.

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## *Acknowledgements*

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